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T#0008 TRAN 0798 07/29/97 10:04:00
#2528 # BJ #-97-547071
COOK COUNTY RECORDER

BLANKET #: 331

97547071

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGE

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60607, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 1997.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell
Rosetta Farrell

By: Annarita G. Piazza
Annarita G. Piazza
Its: Attorney-In-Fact

C. Cauley
C. Cauley

97547071

\$169.50
SAA

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State of NEW YORK)
County of NEW YORK)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

Maureen D. Bradley

Notary Public

My Commission Expires:

MARILEEN D. BRADLEY
Notary Public, State of New York
No. 01BR5058463
Qualified in New York County
Commission Expires April 6, 1998

97547071

This document was prepared by Annarita G. Piazza,
Document Management Network, Inc.,
67 Liberty Street, New York, NY 10005.

BLANKET #: 331

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Property of Cook County Clerk's Office

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010106886

MORTGAGOR/TRUSTOR: EMMETT R. COLEMAN, JR. AND MARION COLEMAN,
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$50,000.00

RECORDED:

DATE
12/30/96

INSTRUMENT #
96979245

PROPERTY ADDRESS: 4411 S BERKELEY, CHICAGO, IL 60653

PARCEL/PERMANENT TAX ID #: 20-01-308-006 V.250

LEGAL DESCRIPTION (1 of 1):

THE NORTH 16 2/3 FEET OF LOT 22 IN BLOCK 1 IN HUTCHINSON'S
SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS
OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF THE COUNTY OF COOK
RECORDED IN THE OFFICE OF THE CLERK OF THE COURT

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010106928

MORTGAGOR/TRUSTOR: ROBERT A CHRISTENSEN MARRIED TO MELISSA
CHRISTENSEN AND MARIAN C CHRISTENSEN,
DIVORCED AND NOT SINCE REMARRIED, AS TENANTS
IN COMMON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$25,000.00

RECORDED:

DATE
12/26/96

INSTRUMENT #
96970259

PROPERTY ADDRESS: 22150 CHAPPEL SAUKVILLAGE, IL 60411

PARCEL/PERMANENT TAX ID #: 32-25-309-024 V 17

LEGAL DESCRIPTION (1 of 1):

LOT 410 IN INDIAN HILL SUBDIVISION UNIT NO. 2, PART LYING
SOUTH OF CENTER LINE OF SAUK TRAIL ROAD OF THE EAST 3/4 OF
THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AS DOCUMENT NUMBER 16999094, BOOK 500 OF
PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010106977

MORTGAGOR/TRUSTOR: NILDA SANTIAGO, AN UNMARRIED WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/16/96 AMOUNT: 528,900.00

RECORDED:

DATE
01/17/97

INSTRUMENT #
97039506

PROPERTY ADDRESS: 3314 W HUTCHINSON, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 13-14-412-035 V337

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN HARRY ZISOOK'S RESUBDIVISION OF LOT 30 (EXCEPT THE EAST 11 1/2 FEET THEREOF) AND LOTS 31 TO 39, INCLUSIVE, IN BLOCK 3 IN WILLIAM H. CONDONS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010107298

MORTGAGOR/TRUSTOR: MARK SILICH AND SUZANNE L. SILICH, HIS WIFE, AS
TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/17/96 AMOUNT: \$15,000.00

RECORDED:

DATE
01/27/97

INSTRUMENT #
97057404

PROPERTY ADDRESS: 2443 W BELLE PLAINE, CHICAGO, IL 60618

PARCEL/PERMANENT TAX ID #: 13-13-418-007, V335

LEGAL DESCRIPTION (1 of 1):

LOT 22 IN BLOCK 3 IN PAUL O. STENSLAND'S SUBDIVISION OF THE EAST
664.71 FEET OF LOTS 1-4 IN SHELBY AND MAGOFFIN'S SUBDIVISION
OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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12/26/96 1500010107322
12/26/96 1500010107322

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010107322

MORTGAGOR/TRUSTOR: EKATERINI TSATSAKOS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/17/96 AMOUNT: \$44,900.00

RECORDED:

DATE
12/26/96

INSTRUMENT #
96-970268

PROPERTY ADDRESS: 5101 N. ORIOLE DR, HARWOOD HTS, IL 60656

PARCEL/PERMANENT TAX ID #: Z-12-407-010 V.136

LEGAL DESCRIPTION (1 of 1):

LOT 25 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010107348

MORTGAGOR/TRUSTOR: WAI PANG WONG AND YIN HAN WONG, HUSBAND AND WIFE AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/17/96 AMOUNT: \$15,000.00

RECORDED:

DATE
12/26/96

INSTRUMENT #
96970269

PROPERTY ADDRESS: 1056 STONEHEDGE, SCHAUMBURG, IL 60194

PARCEL/PERMANENT TAX ID #: 07-16-106-043 V.187

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: LOT 33 (EXCEPT THE SOUTHERLY 57.45 FEET) AS MEASURED MEASURED ALONG AND PERPENDICULAR TO THE EASTERLY LINE OF LOT 33 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23850589 AND AMENDED BY DOCUMENT NUMBER 24060823, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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110000 1000 1000 1000 1000 1000 1000 1000 1000 1000

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108197

MORTGAGOR/TRUSTOR: ZBIGNIEW KOROL AND ALICJA KOROL, HIS WIFE, AS
TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$41,700.00

RECORDED:

DATE
01/09/97

INSTRUMENT #
97018709

PROPERTY ADDRESS: 5012 ROSCOE, CHICAGO, IL 60641

PARCEL/PERMANENT TAX ID #: 13-21-406-095,V348

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN THE EAST 1.86 FEET OF LOT 7 IN V. GRAMZA'S
SUBDIVISION OF LOT 46 IN F. H. BARTLETT'S SUBDIVISION OF
THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108221

MORTGAGOR/TRUSTOR: KWANG JU CHI AND SOON HWA CHI, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$21,300.00

RECORDED:

DATE
01/09/97

INSTRUMENT #
97018708

PROPERTY ADDRESS: 9731 FOX GLEN DR # 1 M, NILES, IL 60714

PARCEL/PERMANENT TAX ID #: 09-10-401-100-1395 V.86

LEGAL DESCRIPTION (1 of 1):

UNIT 9731-1M TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN TERRACE SQUARE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 25132652, IN THE SOUTHEAST 1/4
OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108254

MORTGAGOR/TRUSTOR: MARIA WIESNIAK, UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$15,000.00

RECORDED:

DATE
01/09/97

INSTRUMENT #
97018706

PROPERTY ADDRESS: 9402 BAY COLONY # 2E, DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-15-101-024-1310 V.088

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 754 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST
IN THE COMMON ELEMENTS IN BAY COLONY ESTATES NO. 2
CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION
FILED AS DOCUMENT NO. 2783627, IN THAT PART OF LOTS 1, 2
AND 5 IN LOUIS WEINSHAUSEN'S SUBDIVISION OF PART OF
FREDERICK WEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15
AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108270

MORTGAGOR/TRUSTOR: FRANCISC BARAR, MARRIED TO MARIOARA BARAR

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/18/96 AMOUNT: \$16,600.00

RECORDED:

DATE
01/02/97

INSTRUMENT #
97000293

PROPERTY ADDRESS: 6251 W GRACE, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 13-20-114-003 V345

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT THE EAST 6 FEET) AND THE EAST 13 FEET OF LOT 3 IN BLOCK 6 IN LINSOTT'S RIDGELAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1100010010108429
12/27/96

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108429

MORTGAGOR/TRUSTOR: RIGOBERTO MEDEL AND EDITH MEDEL, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$16,300.00

RECORDED:

DATE
12/27/96

INSTRUMENT #
96974337

PROPERTY ADDRESS: 2316 W 19TH STREET, CHICAGO, IL 60609

PARCEL/PERMANENT TAX ID #: 17-19-306-040,V595

LEGAL DESCRIPTION (1 of 1):

THE EAST 1/2 OF LOT 35 IN BLOCK 4 IN W.F. JOHNSON'S
SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION
19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108437

MORTGAGOR/TRUSTOR: DANIEL P HARVEY, SINGLE NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$24,000.00

RECORDED:

DATE
1/17/97

INSTRUMENT #
97039510

PROPERTY ADDRESS: 3520 N LAKE SHORE DR #7 N, CHICAGO, IL 60657

PARCEL/PERMANENT TAX ID #: 14-21-113-012-1091 V485

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 7N TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DRIVE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108734

MORTGAGOR/TRUSTOR: MIGUEL LOPEZ AND IRENE LOPEZ, HUSBAND AND WIFE, LEOPOLDO LOPEZ, BACHELOR, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$15,000.00

RECORDED:

DATE

01/17/97

INSTRUMENT #

97039508

PROPERTY ADDRESS: 1929 S 51ST AVE, CICERO, IL 60650

PARCEL/PERMANENT TAX ID #: 16-21-018-015 V.42

LEGAL DESCRIPTION (1 of 1):

LOT 145 IN SECOND ADDITION TO PARKHOLME, A SUBDIVISION OF THE WEST
-ST- PART OF BLOCK 15 IN GRANT LAND ASSOCIATION RESUBDIVISION IN
SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINC-
IPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108775

MORTGAGOR/TRUSTOR: MARGO J. BREWER, DIVORCED AND NOT SINCE
REMARIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$27,300.00

RECORDED:

DATE
01/02/97

INSTRUMENT #
97000290

PROPERTY ADDRESS: 1207 E SAYLES, PALATINE, IL 60067

PARCEL/PERMANENT TAX ID #: 02-73-105-016 V.148

LEGAL DESCRIPTION (1 of 1):

LOT 16 IN BLOCK 41 IN WINSTON PARK NORTHWEST UNIT 3, BRING A
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1500010108783
1500010108783

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108783

MORTGAGOR/TRUSTOR: JAN WIERZBICKI AND MAGDALENA WIERZBICKI, HIS
WIFE, AS TENANTS IN COMMON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$11,250.00

RECORDED:

DATE
01/02/97

INSTRUMENT #
97000301

PROPERTY ADDRESS: 932 E OLD WILLOW # 102, PROSPECT HEIGHTS, IL 60070

PARCEL/PERMANENT TAX ID #: 03-24 202-027-1186, V233

LEGAL DESCRIPTION (1 of 1):

UNIT 932-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN WILLOW WOODS CONDOMINIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
24826422, IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108833

MORTGAGOR/TRUSTOR: KAZIMIERZ ROGALSKI AND BARBARA ROGALSKI, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$60,000.00

RECORDED:

DATE
01/02/97

INSTRUMENT #
97000299

PROPERTY ADDRESS: 2136 W DICKENS, CHICAGO, IL 60647

PARCEL/PERMANENT TAX ID #: 14-31-150-025.V532

LEGAL DESCRIPTION (1 of 1):

LOT 44 IN BLOCK 6 IN SHEERMAN'S ADDITION TO HOLSTERN IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH . RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108841

MORTGAGOR/TRUSTOR: STANISLAW SIEROTNIK AND BARBARA SIEROTNIK,
HUSBAND AND WIFE

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$25,000.00

RECORDED:

DATE
01/02/97

INSTRUMENT #
97000291

PROPERTY ADDRESS: 1150 E PADDOCK, PALATINE, IL 60004

PARCEL/PERMANENT TAX ID #: 02-13-103-013 V.148

LEGAL DESCRIPTION (1 of 1):

LOT 13 IN BLOCK 38 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING
A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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1500010108858
1500010108858

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010108858

MORTGAGOR/TRUSTOR: ANWAR I. HALAWA AND NEDAA HALAWA, HUSBAND
AND WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$24,500.00

RECORDED:

DATE
01/08/97

INSTRUMENT #
97015241

PROPERTY ADDRESS: 16330 GIFFORD DR, TINLEY PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 28-12-303-103, V31

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 2 FEET OF LOT 23 AND LOT 24 (EXCEPT THE SOUTH 2 FEET
THEREOF) IN BRIMMONTONE UNIT NO. 1, BEING A SUBDIVISION OF
PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 26 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

11/11/97 10:00 AM
11/11/97 10:00 AM

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010109146

MORTGAGOR/TRUSTOR: ADOLFO S. REYES AND ESTELA REYES, HIS WIFE, AS
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$50,000.00

RECORDED:

DATE
01/09/97

INSTRUMENT #
97018707

PROPERTY ADDRESS: 5405 S CATHERINE AVE, COUNTRYSIDE, IL 60525

PARCEL/PERMANENT TAX ID #: 18-09-321-014, V79

LEGAL DESCRIPTION (1 of 1):

LOT 23, IN BLOCK 7 IN H.O. STONE AND COMPANY'S 5TH AVENUE MANOR
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH
H 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12, E
AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010109179

MORTGAGOR/TRUSTOR: ROBERTA M. HEILIG, A WIDOW NOT REMARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$21,300.00

RECORDED:

DATE
01/03/97

INSTRUMENT #
97005584

PROPERTY ADDRESS: 1255 N CLARK ST # 2202, CHICAGO, IL 60610

PARCEL/PERMANENT TAX ID #: 17-04-222-062-1046 V.498

LEGAL DESCRIPTION (1 of 1):

UNIT 2202-E TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELION HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25267212, IN NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #: 1500010109195

MORTGAGOR/TRUSTOR: ANTON EVANS AND YOLANDA EVANS FKA YOLANDA JONES, HUSBAND AND WIFE, AS TENANTS IN COMMON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/24/96 AMOUNT: \$67,600.00

RECORDED:

DATE
01/17/97

INSTRUMENT #
97-039507

PROPERTY ADDRESS: 14 N AUSCIN, OAK PARK, IL 60302

PARCEL/PERMANENT TAX ID #: 16-04-323-015 V.142

LEGAL DESCRIPTION (1 of 1):

LOT 27 IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO, HARLEM, AND BATAVIA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

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