

DEPT-01 RECORDING

\$169.50

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\$2528 \$ BJ #-97-547071

COOK COUNTY RECORDER

BLANKET 1: 331.

97547071

ILLINOIS

BLANKET ASSIGNMENT OF MORTGAGE

Know that AVONDALE FF DERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60607, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargio sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal epresentatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 199

AVONDALE FEDERAL SAVINGS BANK

In Presence of

Rocetto Farrell

119301111 1 1111011

C Cauley

By: America C. Bi

Its: Attorney-In-Fact

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State of

NEW YORK

) ss.

County of

NEW YORK

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

Notary Public D. Mally

My Commission Expires:

MARILEEN D. BRADLEY
No type Public, State of New York

to, 018R5058463

Cruatited in New York County

Committee an El pites April 8, 1898

This document was prepared by Annarita G. Piazza, Document Management Network, Inc., 67 Liberty Street, New York, NY 10005.

BLANKET#: 331

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010106886

MORTGAGOR/TRUSTOR: EMMETT R. COLEMAN, JR. AND MARION COLEMAN,

HIS WIFE, AS JOINT TENANTS

MORTGAGJE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOLYGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$50,000.00

RECORDED:

DATE 12/30/96 <u>INSTRUMENT #</u> 96979245

PROPERTY ADDRESS: 4411 S BEAKELEY, CHICAGO, IL 60653

PARCEL/PERMANMENT TAX ID #: 20-07-368-006 V.250

LEGAL DESCRIPTION (1 of 1):

THE MORTH 16 2/3 FERT OF LOT 22 IN BLOCK 3 IN HUTCHIMSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE MIRCUTORS OF E.K. HUBBARD OF THE MAST 1/2 OF THE SOUTHWEFT 1/4 OF SECTION 2, TOWNSHIP 38 MORTH, RANGE 14, MAST OF THE TRIBD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010106928

MORTGAGOR/TRUSTOR: ROBERT A CHRISTENSEN MARRIED TO MELISSA

CHRISTENSEN AND MARIAN C CHRISTENSEN,

DIVORCED AND NOT SINCE REMARRIED, AS TENANTS

IN COMMON

MORTGAGEBBENFFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$25,000.00

RECORDED:

DATE

12/26/96

INSTRUMENT # 96970259

PROPERTY ADDRESS: 22150 CHAPPEL SAUKVILLAGE, IL 60411

PARCEL/PERMANMENT TAX 1D #: 32-25-309-720 V 17

LEGAL DESCRIPTION (1 of 1):

LOT 410 IN INDIAN HILL SUBDIVISION UNIT NO. 2, JP PART LYING SOUTH OF CENTER LINE OF SAUK TRAIL ROAD OF THE ALST 3/4 OF THE SOUTH 1/2 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AS DOCUMENT NUMBER 16999094, BOOK 500 OF PLATS, PAGES 4 AND 5, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

INSTRUMENT#

96970261

EXHIBIT "A"

LOAN #1: 1500010106936

MOPTGAGOR/TRUSTOR: TZI CHIANG LAM AN

TZI CHIANG LAM AND ALLISA CHEN AKA YING CHAN

LAM, HUSBAND ADN WIFE, AS JOINT TENANTS

MORTCACET/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORYGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$25,000.00

RECORDED:

DATE 12/26/96

5036 N V/IN THROP # A2,CHICAGO,IL 60640

PARCEL/PERMANMENT TAX ID #: 14-18-404-033--1005 VOL 478

LEGAL DESCRIPTION (1 of 1):

PROPERTY ADDRESS:

UNIT NO. 5036-A2 TOGETHER NITH AND UNDIFFDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 5036 N. WINTHROP CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 93870846, IN THE SOULD AST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010106977

MORTGAGOR/TRUSTOR: NILDA SANTIAGO, AN UNMARRIED WOMAN

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MC STGAGE/DEED OF TRUST: 12/16/96 AMOUNT: \$28,900.00

RECORDED:

DATE 01/17/97 <u>INSTRUMENT #</u> 97039506

PROPERTY ADDRESS: 3314 W HUTCHINSON, CHICAGO, IL 60618

PARCEL/PERMANMENT TAX ID #: 3-14-412-035 V337

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN HARRY ZISOOK'S RESUMDIVISION OF LOT 30 (EXCEPT THE EAST 11 1/2 FEET THEREOF) AND LOTS 31 T' 39, INCLUSIVE, IN BLOCK 3 IN WILLIAM H. CONDONS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL INCIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010107298

MORTGAGOR/TRUSTOR: MARK SILICH AND SUZANNE L. SILICH, HIS WIFE, AS

TENANTS BY THE ENTIRETY

MORTCAC FF/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOR TO AGE/DEED OF TRUST: 12/17/96 AMOUNT: \$15,000.00

RECORDED:

DATE 01/27/97 <u>INSTRUMENT #</u> 97057404

PROPERTY ADDRESS: 2443 W BELLP PLAINE, CHICAGO, IL 60618

PARCEL/PERMANMENT TAX ID #: 13-15-418-007, V335

LEGAL DESCRIPTION (1 of 1):

LOT 22 IN BLOCK 3 IN PAUL O. STENSLANDS SUBDIVISION OF THE EAST 664.71 FRET OF LOTS 1-4 IN SHELBY AND MAGOFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHBAST 1/4 OF SACTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010107306

MORTGAGOR/TRUSTOR:

LAYANA CARTER TOULOUMIS, AKA LAYANA

TOULOUMIS CARTER, DIVORCED NOT SINCE

REMARRIED

MORTGAGE!/BENEFICARY:

AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGASE/DEED OF TRUST:

12/17/96

AMOUNT: \$25,000.00

RECORDED:

DATE

01/21/97

<u>INSTRUMENT #</u> 97042753

PROPERTY ADDRESS: 909 W LAKESIDE, CHICAGO, IL 60640

PARCEL/PERMANMENT TAX ID #: 14-17-206-012 V.478

LEGAL DESCRIPTION (1 of 1):

THE WEST 5 FEET OF LOT 12 AND ALL OF LOT 17 IN HORACE A. GOODRICH'S SUBDIVISION OF THE SOUTH 10 ROLS OF THE NORTH 30 RODS OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF LECTION 17, TOWNSHIP 40 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

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COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010107314

MORTGAGOR/TRUSTOR: JOEL B. METZ, DIVORCED AND NOT REMARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/17/96

AMOUNT: \$60,000.00

RECORDED:

DATE 12/26/96

<u>INSTRUMENT #</u> 96970267

PROPERTY ADDRESS: 2437 W N ORTHSHORE, CHICAGO, IL 60645

PARCEL/PERMANMENT TAX ID #: 10-36-414-017, V504

LEGAL DESCRIPTION (1 of 1):

LOT 1 IN BLOCK 2 IN ASHWOOD ADDITION TO ROGERS PARK, BRING A SUBDIVISION OF THE SOUTH 1/2 OF THE MORIPHAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010107322

MORTGAGOR/TRUSTOR: EKATERINI TSATSAKOS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MC PTGAGE/DEED OF TRUST: 12/17/96 AMOUNT: \$44,900.00

RECORDED:

DATE 12/26/96 <u>INSTRUMENT #</u> 96-970268

PROPERTY ADDRESS: 5101 P ORIOLE DR, HARWOOD HTS, IL 60656

PARCEL/PERMANMENT TAX ID #: 2-12-407-010 V.136

LEGAL DESCRIPTION (1 of 1):

LOT 25 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SCUTHFAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#I: 1500010107348

MORTGAGOR/TRUSTOR:

WAI PANG WONG AND YIN HAN WONG, HUSBAND AND

WIFE AS JOINT TENANTS

MORTCAGFE/BENEFICARY:

AVONDALE FEDERAL SAVINGS BANK

DATE OF MCRICAGE/DEED OF TRUST:

12/17/96

AMOUNT: \$15,000.00

RECORDED:

DATE

12/26/96

1NSTRUMENT # 96970269

PROPERTY ADDRESS: 1056 STONDHEDGE, SCHAUMBURG, IL 60194

PARCEL/PERMANMENT TAX ID #:

07-16-1 16-043 V.187

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: LOT 33 (EXCEPT THE SOUTHERLY 57.45 FRET) AS MEASURED MEASURED ALONG AND PERPENDICULAR TO THE EAST-EPLY LINE OF LOT 33 IN COLONY LAKE CLUB UNIT NO. 2, BEING A SUNDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 23860589 AND AMENDED BY DOCUMENT NUMBER 24060823, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108197

MORTGAGOR/TRUSTOR: ZBIGNIEW KOROL AND ALICJA KOROL, HIS WIFE, AS

TENANTS BY THE ENTIRETY

MORTCA! FE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$41,700,00

RECORDED:

DATE 01/09/97

<u>INSTRUMENT #</u> 97018709

PROPERTY ADDRESS: 5012 ROS COF, CHICAGO, IL 60641

PARCEL/PERMANMENT TAX ID #: 13-71-4\(\)6-095,V348

LEGAL DESCRIPTION (1 of 1):

LOT 8 IN THE EAST 1.86 FEET OF LOT 7 IN V. GRAMZA'S
SUEDIVISION OF LOT 46 IN F. B. BARTLETT'S OBDIVISION OF
THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEST 1/4 OF
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST 3) THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010108221

MORTGAGOR/TRUSTOR;

KWANG JU CHI AND SOON HWA CHI, HIS WIFE, AS

JOINT TENANTS

MORTGAS FE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MURICAGE/DEED OF TRUST:

12/19/96

AMOUNT: \$21,300.00

RECORDED:

DATE

01/09/97

INSTRUMENT# 97018708

9731 FO COLEN DR # 1 M, NILES, IL 60714 PROPERTY ADDRESS:

PARCEL/PERMANMENT TAX ID #:

09-10-401-100-1395 V.86

LEGAL DESCRIPTION (1 of 1):

UNIT 9731-1M TOGSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACE SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25132652, IN THE COTTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108247

MORTGAGOR/TRUSTOR: TILLMAN C. KALKER AND MAJORIE J. KALKER, HIS

WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MCRICAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$32,500.00

RECORDED:

DATE 01/03/97 <u>INSTRUMENT #</u> 97004301

PROPERTY ADDRESS: 10843 UF SULA DR, WILLOW SPRINGS, IL 60480

PARCEL/PERMANMENT TAX 1D #: 18-72-3 73-012, V84

LEGAL DESCRIPTION (1 of 1):

LOT 22 IN LIBERTY GROVE SUBDIVISION UNIT NO. 2, A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTICA 2, TOWNSHIP 38
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108254

MORTGAGOR/TRUSTOR: MARIA WIESNIAK, UNMARRIED PERSON

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MSPCTGAGE/DEED OF TRUST: 12/19/96 AMOUNT: \$15,000.00

RECORDED:

DATE 01/09/97

<u>INSTRUMENT #</u> 97018706

PROPERTY ADDRESS: 9402 FAY COLONY # 2E, DES PLAINES, IL 60016

PARCEL/PERMANMENT TAX ID #: 19-15-101-024-1310 V.088

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 754 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN BAY COLONY ELEMENTS NO. 2 CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. 2783627, IN THAT PART OF LOTS 1, 2 AND 5 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF PREDERICK MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#I: 1500010103016

MORTGAGOR/TRUSTOR:

MAXIMINO PADILLO AKA MAXIMINO PADILLA AND

OLGA IRIS PADILLO AKA OLGA IRIS PADILLA, HIS

WIFE AS JOINT TENANTS

MORTGA JF E/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTCAGE/DEED OF TRUST: 11/29/96

AMOUNT: \$28,000.00

RECORDED:

DATE

12/6/96

INSTRUMENT# 96923712

8713 S. ESCANABA, CHICAGO, IL 60617 PROPERTY ADDRESS:

26-06-201-005 V.296 PARCEL/PERMANMENT TAX ID #:

LEGAL DESCRIPTION (1 of 1):

LOT 42 IN BLOCK 11 IN SOUTH CHICAGO SUBDIVITION MADE BY THE CALUMET AND CRICAGO DOCK AND COMPANY OF PARIS OF SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STATE: IL

EXHIBIT "A"

COUNTY: COOK

LOAN #1: 1500010108270

MORTGAGOR/TRUSTOR: FRANCISC BARAR, MARRIED TO MARIOARA BARAR

MORICAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF LORTGAGE/DEED OF TRUST: 12/18/96 AMOUNT: \$16,600.00

RECORDED:

DATE 01/02/97

<u>INSTRUMENT #</u> 97000293

PROPERTY ADDRESS: 6251 W GRACE, CHICAGO, IL 60634

PARCEL/PERMANMENT TAX 1D #: 2-20-114-003 V345

LEGAL DESCRIPTION (1 of 1):

LOT 4 (EXCEPT THE EAST 6 PERT) AND THE PAST 13 FRET OF LOT

3 IN BLOCK 6 IN LINSCOTT'S RIDGELAND AVIAUE SUBDIVISION,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SO THWEST 1/4
CT THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 4/3 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108429

MORTGAGOR/TRUSTOR: RIGOBERTO MEDEL AND EDITH MEDEL, HIS WIFE, AS

JOINT TENANTS

MORTG AGEF/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOUTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$16,300.00

RECORDED:

DATE 12/27/96 <u>INSTRUMENT #</u> 96974337

PROPERTY ADDRESS: 2316 W 1971 STREET, CHICAGO, IL 60609

PARCEL/PERMANMENT TAX ID #: 17-19-305-040,V595

LEGAL DESCRIPTION (1 of 1):

THE EAST 1/2 OF LOT 35 IN BLOCK 4 IN W.F. JOHNSON'S SUBDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 MORTH, RANGE 14, EAST OF THE TPIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108437

MOPTGAGOR/TRUSTOR: DANIEL P HARVEY, SINGLE NEVER MARRIED

MORIGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MURTGAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$24,000.00

RECORDED:

DATE 1/17/97

<u>INSTRUMENT #</u> 97039510

PROPERTY ADDRESS: 3520 IVI AKE SHORE DR #7 N,CHICAGO,IL 60657

PARCEL/PERMANMENT TAX ID #: 14-21-113-012-1091 V485

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 7N TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN 3520 LAKE SHORE DPI'M CONDOMINIUMS, AS DELIMBATED AND DEFINED IN THE DECLARATION REPORDED AS DOCUMENT NO. 25200625, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108734

MORTGAGOR/TRUSTOR: MIGUEL LOPEZ AND IRENE LOPEZ, HUSBAND AND

WIFE, LEOPOLDO LOPEZ, BACHELOR, AS JOINT

TENANTS

MORTGAGE C'DENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTCAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$15,000.00

RECORDED:

DATE 01/17/97 <u>INSTRUMENT #</u> 97039508

PROPERTY ADDRESS: 1929 S 51ST AVE, CICERO, IL 60650

PARCEL/PERMANMENT TAX ID #: 16-21-4 18 015 V.42

LEGAL DESCRIPTION (1 of 1):

LOT 145 IN SECOND ADDITION TO PARKHOLME, A FUBDIVISION OF THE WEST SET PART OF BLOCK 15 IN GRANT LAND ASSOCIATION PLSUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCTIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108775

MORTGAGOR/TRUSTOR:

MARGO J. BREWER, DIVORCED AND NOT SINCE

REMARRIED

MORTGA GEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MONTGAGE/DEED OF TRUST: 12/23/96

AMOUNT: \$27,300.00

INSTRUMENT#

97000290

RECORDED:

DATE 01/02/97

PROPERTY ADDRESS: 1207 E SAYLES, PALATINE, IL 60067

PARCEL/PERMANMENT TAX ID #: 02-13-1)5-016 V.148

LEGAL DESCRIPTION (1 of 1):

LOT 16 IN BLOCK 41 IN MINSTON PARK MOPTIMEST UNIT 3, BRING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 MORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108783

MORTO GORTRUSTOR: JAN WIERZBICKI AND MAGDALENA WIERZBICKI, HIS

WIFE, AS TENANTS IN COMMON

MORTGAGEFLEENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGF/DEED OF TRUST: 12/23/96 AMOUNT: \$11,250.00

RECORDED:

DATE 01/02/97 <u>INSTRUMENT #</u> 97000301

PROPERTY ADDRESS: 932 E OLD WILLOW # 102, PROSPECT HEIGHTS, IL 60070

PARCEL/PERMANMENT TAX ID #: 03-24 202-027-1186, V233

LEGAL DESCRIPTION (1 of 1):

UNIT 932-102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW WOODS CONTOMINUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCTATENT NUMBER. 24826422, IN THE HORTHRAST 1/4 OF SECTION 24, TOWNSHIP 42 HOAPS, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLLINEY, ILLINOIS.

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STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108833

MORTGAGOR/TRUSTOR: KAZIMIERZ ROGALSKI AND BARBARA ROGALSKI, HIS

WIFE, AS JOINT TENANTS

MORTGAC FE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTUAGE/DEED OF TRUST: 12/20/96 AMOUNT: \$60,000.00

RECORDED:

DATE 01/02/97 <u>INSTRUMENT #</u> 97000299

PROPERTY ADDRESS: 2136 W D'CKENS, CHICAGO, IL 60647

PARCEL/PERMANMENT TAX ID #: 14-31-157-025,V532

LEGAL DESCRIPTION (1 of 1):

LOT 44 IN BLOCK 6 IN SHEEMAN'S ADDITION TO POLSTISH IN THE SOUTH EAST 1/4 OF THE MORTHWEST 1/40F SECTION 31, TOWNSHIP 40 NORTH . RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINIOS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108841

MORTGAGOR/TRUSTOR: STANISLAW SIEROTNIK AND BARBARA SIEROTNIK,

HUSBAND AND WIFE

MORTGAC FE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORY GAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$25,000.00

RECORDED:

DATE 01/02/97 <u>INSTRUMENT #</u> 97000291

PROPERTY ADDRESS: 1150 E PA DI OCK, PALATINE, IL 60004

PARCEL/PERMANMENT TAX ID #: 02-15-103-013 V.148

LEGAL DESCRIPTION (1 of 1):

LOT 13 IN BLOCK 38 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NO.TT, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.



STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010108858

MORTGAGOR/TRUSTOR: ANWAR 1. HALAWA AND NEDAA HALAWA, HUSBAND

AMD WIFE, AS JOINT TENANTS

MORTCAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MCRIGAGE/DEED OF TRUST: 12/23/96 AMOUNT: \$24,500.00

RECORDED:

DATE 01/08/97 <u>INSTRUMENT #</u> 97015241

PROPERTY ADDRESS: 16330 CAFORD DR, TINLEY PARK, IL 60477

PARCEL/PERMANMENT TAX ID #: 28-10-303-103, V31

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 2 FEET OF LOT 23 AND LOT 24 (SICEPT THE SOUTH 2 FEET THEREOF) IN BREMENTOWNS UNIT NO. 1, BELLG A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 19, TOWNSHIP 36 MORTS, RANGE 13, MAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LANG ATA NA BERTAKA MUKARATKA MENANGA KANAKANA Kanaka ata maraka ata ata kanaka menangka menangka kanaka

STATE: IL

COUNTY: COOK

INSTRUMENT #

50/1/C0

EXHIBIT "A"

LOAN#1: 1500010109146

MORTGAGOR/TRUSTOR: ADOLFO S. REYES AND ESTELA REYES, HIS WIFE, AS

JOINT TENANTS

MORTGAGUT/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MOKTG GE/DEED OF TRUST: 12/23/96 AMOUNT: \$50,000.00

RECORDED:

<u>DATE</u> 01/09/97

97018707

PROPERTY ADDRESS: 5405 S CATHEPINE AVE, COUNTRYSIDE, IL 60525

PARCEL/PERMANMENT TAX ID #: 18-09-321-014, V79

LEGAL DESCRIPTION (1 of 1):

LOT 23, IN BLOCK 7 IN H.O. STONE AND COMPANY'S 5TH AVENUE MANOR SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWES'. 1/4 (EXCEPT THE NORT H 25 ACRES THEREOF) OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 12, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CODATY, ILLINIOS.

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN #1: 1500010109179

MORTGAGOR/TRUSTOR: ROBERTA M. HEILIG, A WIDOW NOT REMARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF 14CPTGAGE/DEED OF TRUST: 12/23/96

AMOUNT: \$21,300.00

RECORDED:

DATE 01/03/97

97005584

PROPERTY ADDRESS: 1255 N CLARK ST # 2202, CHICAGO, IL 60610

PARCEL/PERMANMENT TAX ID #: 17-04-222-062-1046 V.498

LEGAL DESCRIPTION (1 of 1):

UNIT 2202-E TOGETHER WITH AN UNDIVIDED PROCENTAGE INTEREST IN
THE COMMON BLEMENTS IN ELION HOUSE CONDOLUNIUM AS DELINEATED
AND DEFINED IN THE DECLARATION RECORDED AS LOCAMENT NO.
25267212, IN NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

9754107

STATE: IL

COUNTY: COOK

EXHIBIT "A"

LOAN#1: 1500010109195

MORTGAGOR/TRUSTOR: ANTON EVANS AND YOLANDA EVANS FKA YOLANDA

JONES, HUSBAND AND WIFE, AS TENANTS IN COMMON

MORTGACAZ/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MONTG AGE/DEED OF TRUST: 12/24/96 AMOUNT: \$67,600,00

RECORDED:

<u>DATE</u> 01/17/97 INSTRUMENT # 97-039507

PROPERTY ADDRESS: 14 N AUS CIP. DAK PARK, IL 60302

PARCEL/PERMANMENT TAX ID #: 16-03-323-015 V.142

LEGAL DESCRIPTION (1 of 1):

LOT 27 IN BLOCK 4 IN SUBDIVISION OF THAT PART OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TRIRD PRINCIPAL MERIDIAN, LYING SCUTE OF THE CHICAGO, HARLEM, AND BATAVIA RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.