

# UNOFFICIAL COPY

Prepared by, Recording  
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 To: Annarita G. Piazza  
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 (212) 349-4440



DEPT-03 RECORDING \$101.50  
 T#0008 TRAN 0808 07/29/97 10:10:00  
 #2536 # B.J. #-97-547079  
 COOK COUNTY RECORDER

BLANKET # 338

**97547079**

ILLINOIS

## BLANKET ASSIGNMENT OF MORTGAGE

Know that AVONDALE FEDERAL SAVINGS BANK, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60607, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1997-1, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGES, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of May, 1997.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
 Rosetta Farrell

By: Annarita G. Piazza  
 Annarita G. Piazza  
 Its: Attorney-In-Fact

C. Cauley  
 C. Cauley

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State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 30th day of May, 1997.

*Maureen D. Bradley*  
Notary Public

My Commission Expires:

MARILEEN D. BRADLEY  
Notary Public, State of New York  
No. 01BR5058463  
Qualified in New York County  
Commission Expires April 8, 1998

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

BLANKET #: 338

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022012

LOAN #2: 99779120262

MORTGAGOR/TRUSTOR: ROBERT C. GABRIEL AND JOANN J. GABRIEL, MARRIED  
TO EACH OTHER AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/27/95      AMOUNT: \$31,300.00

RECORDED:

DATE  
11/6/95

INSTRUMENT #  
95-760907

PROPERTY ADDRESS: 2328 HIGHLAND CT, SCHAUMBURG, IL 60194

PARCEL/PERMANENT TAX ID #: 07-17-213-014-1206-187

LEGAL DESCRIPTION (1 of 1):

UNIT 15-57-D2328 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-346044, IN  
FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95-760907

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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11/16/95 11:00 AM  
11/16/95 11:00 AM

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022186

LOAN #2: 99779120437

MORTGAGOR/TRUSTOR: NOUANAE KHOUNVISETH AND NOUKAP  
KHOUNVISETH, MARRIED, AS JOINT TENANTS AND  
MYNAKHONE KHOUNVISETH, SINGLE NEVER MARRIED  
AND PHAYVANH KHOUNVISETH, SINGLE NEVER  
MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 10/30/95      AMOUNT: \$13,000.00

RECORDED:

DATE  
11/6/95

INSTRUMENT #  
95-760910

PROPERTY ADDRESS: 4938 N KEYSTONE, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-10-419-025 VOL 230

LEGAL DESCRIPTION (2 of 2):

UNIT 24A-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN SUSSEX SQUARE CONDOMINIUM AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NO. 88319854, AS AMENDED,  
IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH,  
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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PROPERTY TAX MAPS  
PROPERTY TAX MAPS

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022442

LOAN #2: 99779120718

MORTGAGOR/TRUSTOR: MICHELLE MARCATANTE, NOT MARRIED AND JOHN MARCATANTE, MARRIED AND JOAN MARCATANTE, MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/1/95      AMOUNT: \$15,300.00

RECORDED:

DATE  
11/7/95

INSTRUMENT #  
95-766279

PROPERTY ADDRESS: 136 CRESENT LN, SCHAUMBURG, IL 60193

PARCEL/PERMANENT TAX ID #: 06-24-400-003 V.61

LEGAL DESCRIPTION (1 of 1):

UNIT 24-129-21-136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-233253, IN THE EAST 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022616

LOAN #2: 99779120882

MORTGAGOR/TRUSTOR: DENNIS M BULVAN AND CHRISTINE A BULVAN, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: \$53,400.00

RECORDED:

DATE  
11/14/95

INSTRUMENT #  
95-784299

PROPERTY ADDRESS: 17436 S 71ST CT, TINLEY PARK, IL 60477

PARCEL/PERMANENT TAX ID #: 28-30-313-024 V.034

LEGAL DESCRIPTION ON NEXT PAGE...

95-784299

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LOAN #1: 1500040022616...

LEGAL DESCRIPTION (1 of 1):

LOT 21 IN BLOCK 3 IN DON L. DISE'S SUBDIVISION OF THE WEST 505.2 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF BLOCK 1, IN JOHN RAUHOFF'S PLAT OF BLOCKS 1, 2, 3 AND 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1, 3 AND 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30, AND PART OF THE NORTH 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1909 AS DOCUMENT 4404933, IN BOOK OF PLATS, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022640

LOAN #2: 99779120916

MORTGAGOR/TRUSTOR: JUVENTINO J. BUCIO AND MARIA BUCIO, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/3/95      AMOUNT: \$80,400.00

RECORDED:

DATE  
11/9/95

INSTRUMENT #  
95-775000

PROPERTY ADDRESS: 5003 N KILBOURN, CHICAGO, IL 60630

PARCEL/PERMANENT TAX ID #: 13-10-3 9-019 V 330

LEGAL DESCRIPTION (1 of 1):

0  
0  
0  
LOT 7 (EXCEPT THE SOUTH 26 FEET THEREOF) IN BLOCK 2 IN  
WILLIAM F KAISER AND COMPANY'S ARGYLE STREET SUBDIVISION  
OF LOTS 2 AND 3 PARTITION OF PART OF LOTS 2 AND 3 IN REES' \*  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
CHICAGO, IN COOK COUNTY, ILLINOIS.

\*SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40

95-775000

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11/22/95 1500040022863 99779121153  
11/22/95 1500040022863 99779121153

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040022863

LOAN #2: 99779121153

MORTGAGOR/TRUSTOR: KHAMLECK THANADABOUTH AND INSANOUK  
THANADABOUTH, MARRIED, AS JOINT TENANTS AND  
PHETSAMONE THANADABOUTH, A SINGLE WOMAN,  
NEVER MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/4/95 AMOUNT: \$42,000.00

RECORDED:

DATE  
11/22/95

INSTRUMENT #  
95809914

PROPERTY ADDRESS: 6851 CATALPA, HANOVER PARK, IL 60103

PARCEL/PERMANENT TAX ID #: 06-36-215-009 V 61

LEGAL DESCRIPTION (1 of 1):

<sup>1</sup>  
4 LOT 9 IN BLOCK 15 IN HANOVER PARK ESTATES, BEING A SUBDIVISION OF THE  
EAST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 3, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040023192

LOAN #2: 99779121492

MORTGAGOR/TRUSTOR: HUGO TORRES AND MARIA TORRES, HIS WIFE, EACH  
TO AN UNDIVIDED 1/2 INTEREST

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/10/95      AMOUNT: \$13,200.00

RECORDED:

DATE  
11/17/95

INSTRUMENT#  
95798135

PROPERTY ADDRESS: 1713 N FULASKI, CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 13-35-315-011 V.374

LEGAL DESCRIPTION (1 of 1):

LOT 16 IN FIRST ADDITION TO GARFIELD, A SUBDIVISION OF LOTS 7 AND 10  
OF BLOCK 2 OF HAGEN AND BROWN'S ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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1500040023531  
99779121864

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040023531

LOAN #2: 99779121864

MORTGAGOR/TRUSTOR: CHANG HWAN KO AND CHUN SUN KO, MARRIED, AS  
JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/14/95      AMOUNT: \$51,000.00

RECORDED:

DATE

11/22/95

INSTRUMENT #

95809906

PROPERTY ADDRESS: 5501 M. 11<sup>TH</sup> ST, MORTON GROVE, IL 60053

PARCEL/PERMANENT TAX ID #: 10 21-00-057-120

LEGAL DESCRIPTION (1 of 1):

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 7, IN ARTHUR DUNA'S  
SECOND TERMINAL SUBDIVISION, A SUBDIVISION OF LOTS 4 AND 5 OF THE  
SUBDIVISION OF LOT 1, LOT 5 AND LOT 6 OF OWNERS SUBDIVISION OF THE  
WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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PROPERTY TAXES  
PROPERTY TAXES

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040023895

LOAN #2: 99779122235

MORTGAGOR/TRUSTOR: RYSZARD MODRZEJEWSKI AND EWA MODRZEJEWSKI,  
MARIRED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/15/95      AMOUNT: \$17,000.00

RECORDED:

DATE  
11/22/95

INSTRUMENT #  
95809907

PROPERTY ADDRESS: 2857 N MARMORA, CHICAGO, IL 60639

PARCEL/PERMANENT TAX ID #: 13-20-226-001 V 360

LEGAL DESCRIPTION (1 of 1):

LOT 40 IN BLOCK 6 IN WALTER E. GOGOLINSKI'S SUBDIVISION OF LOT 14 IN  
KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TRIFID PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040023911

LOAN #2: 99779122250

MORTGAGOR/TRUSTOR: BALDWIN A. JONES AND ZONDRA L. JOHNSON JONES,  
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/17/95      AMOUNT: \$13,500.00

RECORDED:

DATE  
11/28/95

INSTRUMENT #  
95821486

PROPERTY ADDRESS: 694 SIBLEY BLVD., DOLTON, IL 60419

PARCEL/PERMANENT TAX ID #: 19-10-229-033 V 202

LEGAL DESCRIPTION (1 of 1):  
LEGAL DESCRIPTION:

ALL OF LOT 19 AND THE WEST 15 FEET OF LOT 20 IN BLOCK 1 IN CALUMET  
SIBLEY CENTER ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040024125

LOAN #2: 99779122474

MORTGAGOR/TRUSTOR: JERRY WILKINSON, NOT MARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/17/95      AMOUNT: \$15,000.00

RECORDED:

DATE

12/11/95

INSTRUMENT #

95856892

PROPERTY ADDRESS: 1347 N. PARKSIDE, CHICAGO, IL 60644

PARCEL/PERMANENT TAX ID #: 15-05-223-004 V546

LEGAL DESCRIPTION (1 of 1):

THE NORTH 33 FEET OF LOT 74 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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COOK COUNTY CLERK'S OFFICE  
11/30/95

STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500040024430

LOAN #2: 99779122789

MORTGAGOR/TRUSTOR: SIDNEY L ROTHENBERG AND ANDREA G ROTHENBERG,  
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 11/22/95      AMOUNT: \$15,000.00

RECORDED:

DATE  
11/30/95

INSTRUMENT #  
95826602

PROPERTY ADDRESS: 49 S GREENWOOD, PALATINE, IL 60067

PARCEL/PERMANENT TAX ID #: 02-23-205-012 V 149

LEGAL DESCRIPTION (1 of 1):

LOT 12 IN BLOCK 1 IN MERRILL'S HOME ADDITION TO PALATINE, A  
SUBDIVISION OF THE EAST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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