

UNOFFICIAL COPY

When recorded, return to:
Union Federal Savings Bank of Indianapolis
ATTN: Final Certification Department
7500 West Jefferson Boulevard
Fort Wayne, IN 46804



DEPT-01 RECORDING \$23.50
T#0008 TRAN 0826 07/29/97 10:54:00
#2568 B.J * -97-547102
COOK COUNTY RECORDER

97547102

This form was prepared by: Jon Sutton
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

address:
tel. no.: (219) 434-8411

ASSIGNMENT OF MORTGAGE 1679527

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7500 West Jefferson Boulevard, Fort Wayne, IN 46804

does hereby grant, sell, assign, transfer and convey, unto the
Chase Manhattan Mortgage Corporation

a corporation organized and existing under the laws of the United States

(herein "Assignee").

whose address is 343 Thornall Street, Edison, NJ 08837

a certain Mortgage dated September 30th, 1996

made and executed by

Daniel J. Zwartz and Laura A. Zwartz, husband and wife.

to and in favor of Banc Group Mortgage Corporation
property situated in Cook

County, State of Illinois:

upon the following described

LOTS 25, 26 AND 27 IN BLOCK 11 IN THE SUBDIVISION OF THAT PART OF THE
NORTHEAST 1/4 SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN
BOUNDARY LINE (EXCEPT THE SOUTH 15.56 CHAINS) EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

97547102

Parcel ID#: 28-12-210-043-0000; 044; 045

Property Address: 14444 S. Blaine, Posen, IL 60469

such Mortgage having been given to secure payment of One Hundred Sixteen Thousand Three Hundred
Sixty Dollars and Zero Cents (\$ 116,360.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

at page

(or as No.

96746836) of the Land Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

IMAP-995(ILL) (9808)

Amended 8/96

1479235

Initials: _____



Handwritten initials or mark at the bottom right corner.

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1679527

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 27th, 1997

Linda Green
Witness Linda Green

Pat McCormick
Witness Pat McCormick

Theresa Simmons
Attest
Theresa Simmons
Seal:

Union Federal Savings Bank of Indianapolis
(Assignor)

By: *Jon Sutton*
(Signature)
Jon Sutton, Assistant Vice President

Commonwealth/State of Indiana
County of Whitley

The foregoing instrument was acknowledged before me this 27th day of June, 1997
by Jon Sutton, Assistant Vice President

Indiana

of Union Federal Savings Bank of Indianapolis
a Federal savings bank
corporation, on behalf of the said corporation.



SHARON DECKARD, Notary Public
State of Indiana
My Commission expires November 8, 1999
A resident of Whitley County

Sharon Deckard
Sharon Deckard, Notary Public
A resident of Whitley County
My commission expires: November 8, 1999

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Property of Cook County Clerk's Office