

# UNOFFICIAL COPY

Recording requested by:

DEPT-01 RECORDING \$23.50

And when recorded mail to:

**97547118**

The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

Record and Return to:  
The Money Store  
Document Recording  
3310 El Camino Ave., Suite 100  
Sacramento, CA 95821

T40008 TRAN 0827 07/29/97 11:29:00  
#2584 #BJ #-97-547118  
COOK COUNTY RECORDER



## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.** 100174  
officed at 3943 W. OAKTON SKOKIE IL, 60076  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC.** 100174  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

Prepared By:  
Cindy Belasco  
The Money Store  
3464 El Camino Ave., Suite 145  
Sacramento, CA 95821

A certain mortgage/deed of trust made by  
**THELMA HOUSTON**

dated **4.29.97** in the amount of \$ **15,263.50** recorded in Book **97547117**  
Page **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this **29th** day of  
**APRIL, 1997**

**HOMEMAKERS REMODELING, INC.** 100174  
Name of Contractor

By   
Title: **PRESIDENT**

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

On **4.29.97**, before me, **THE UNDERSIGNED**  
Notary Public, personally appeared **STEVE DENIC**  
**THE PRESIDENT**

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Notary Public

0073362774RAT

Rev. 10/16/96 DPS 7682

"OFFICIAL SEAL"  
MICHAEL J. WEHNER  
Notary Public, State of Illinois  
My Commission Expires 8/2/97

23.50  
8AA

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## RIDER - LEGAL DESCRIPTION

THE EAST 33 AND 1/3 FEET OF LOT 11 IN BLOCK 2 IN LYNN BRIDGES ADDITION TO CHICAGO, SAID BLOCK 2 BEING A RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 6 IN MERRICK'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

16-09-118-011

97547118

DPS 049