## **UNOFFICIAL COPY**

975 17237

FHLMC LN# 869297198 CAP LN # 0654517424 CMC LN # 642680

DEPT-01 RECORDING

T40008 TRAN 0835 07/29/97 12:54:00

COOK COUNTY RECORDER

#2725 # BJ \*-97-547237

\$23,50

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 5/16/96

Place of Record: COOK COUNTY, IL

TAX ID # 23-21-306-021

Instrument No. or Book/Liber and Page/Folio No.: 96-389373,

Name(s) of Maker(s) (Mortgagor or Grantor): RICHARD G FRANKLIN, MARILYN L FRANKLIN

Name of Original Payee: CRESTAR MORTGAGE CORPORATION

Face Amount Secured: \$90000

Brief Legal Description: SEE ATTACHED

DEPT-10 RENALTY

\$20,00

Property Add es 3: 1128 DRURY LANE, ARLINGTON HEIGHTS, IL, 60004

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE, RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, CAPSTEAD INC., 2711 NORTH HASKELL SUITE 1000, DALLAS, TX, 75204 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORIGAGE CORPORATION has caused these presents to be executed in its name by PATRICIA R. ROLLING its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affired this 23rd day of May, 1997.

CRES (AR MORTGAGE CORPORATION

11 Jun RICIA & KOLLINS, VICE PRESIDENT

State of Virginia, City of Richmond, to wit:

0/2/5 I, ROBERT D. LICHVAR, a notary Public for said City and State, do hereby certify that P/TRICIAR. ROLLINS, LORETTA G. ANDERSON, VICE PRESIDENT and ASSISTANT SECRETARY, who resides 901 Semmes Ave, Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument Witness by my hand and official east, this this 23rd day of May, 1997.

(official seal)

ROBERT D. LICHVAR, NOTARY PUBLIC

My commission expires: 3/31/98

Prepared by: Renee' Easter When recorded send to:

Crestar Mortgage Corp., Attn: Renee' Easter, 901 Semmes Ave, Richmond, VA 23224

## **UNOFFICIAL COPY**

Le 4.21080

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED

## LEGAL DESCRIPTION:

Lot 11 in Block 5 in Arlington Countryside Unit Number 3, being a Subdivision of the West 550.00 feet of the South 1/2 of the Southwest 1/4 of Section 21, th, dis.

Opening Opening Clark's Opping Clark's Opping Control opening Control op Township 44 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER 96-04598 POLICY NUMBER 135-01-383701 ALTA LOAN POLICY 10-17-92