

# UNOFFICIAL COPY

FHLMC LN# 827033842  
CAP LN # 0654528504  
CMC LN # 670115

97547257

DEPT-01 RECORDING \$23.50  
TRAN 0835 07/29/97 13:00:00  
#2765 + B.J. \*-97-547257  
COOK COUNTY RECORDER

**Assignment of Mortgage or Deed of Trust**

Date of Note and Mortgage or Deed of Trust: 9/12/96  
Place of Record: COOK COUNTY, IL  
TAX ID # 03022010350000

Instrument No. or Book/Liber and Page/Folio No.: SK96702493,  
Name(s) of Maker(s) (Mortgagor or Grantor): CRAIG A BODE, TERESA G HIGGINS  
Name of Original Payee: CRESTAR MORTGAGE CORPORATION  
Face Amount Secured: \$202500

Brief Legal Description: SEE ATTACHED

DEPT-10 RENALTY \$20.00

Property Address: 252 PRAIRIE VIEW LA, WHEELING, IL, 60090

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, 901 SEMMES AVE, RICHMOND, VA 23224, a Virginia corporation, hereby assigns, grants, transfers and sets over, CAPSTEAD INC., 2711 NORTH HASKELL SUITE 1000, DALLAS, TX, 75204 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by PATRICIA R. ROLLINS its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 23rd day of May, 1997.

CRESTAR MORTGAGE CORPORATION

By: PATRICIA R. ROLLINS, VICE PRESIDENT

ATTEST:

*Loretta G. Anderson*  
LORETTA G. ANDERSON, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

I, ROBERT D. LICHVAR, a notary Public for said City and State, do hereby certify that PATRICIA R. ROLLINS, LORETTA G. ANDERSON, VICE PRESIDENT and ASSISTANT SECRETARY, who resides 901 Semmes Ave, Richmond, VA 23224, personally came before me this day and acknowledged, on behalf of Crestar Mortgage Corporation, on behalf of said entity, the due execution of the foregoing instrument.

Witness by my hand and official seal, this the 23rd day of May, 1997.

*Robert D. Lichvar*  
ROBERT D. LICHVAR, NOTARY PUBLIC

(official seal)

My commission expires: 3/31/98

Prepared by: Renee' Easter

When recorded send to:

Crestar Mortgage Corp., Attn: Renee' Easter, 901 Semmes Ave, Richmond, VA 23224

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BATCH  
410191

23.50  
20.00  
43.50

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PROPERTY

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### Legal Description:

#### Parcel 1:

That part of Area 2 in Lot 2 of "Equestrian Grove Subdivision", being a subdivision of part of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded in the Cook County Recorder's Office on November 6, 1995, as Document No. 95761694, described as follows: Commencing at the Northeast corner of said Lot 2, thence South 87°42'00" West along the North line of said Lot 2 a distance of 433.51 feet, thence South 02°18'00" East a distance of 20.00 feet to the Northeast corner of said Area 2, thence South 87°42'00" West along the North line of said Area 2 a distance of 54.33 feet to the point of beginning, thence South 02°18'00" East parallel with the East line of said Area 2 a distance of 70.00 feet to the South line of said Area 2, thence South 87°42'00" West along the South line of said Area 2 a distance of 26.00 feet, thence North 02°18'00" West parallel with the East line of said Area 2 a distance of 70.00 feet to the North line of said Area 2, thence North 87°42'00" East along the North line of said Area 2 a distance of 26.00 feet to the point of beginning, all in Cook County, Illinois.

#### Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 96487202.

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