

97547285

WHEN RECORDED MAIL TO:  
HERMAN ROBINSON  
BRENDA ROBINSON  
P O BOX 19385  
CHICAGO, IL 60619

Loan No. 0008283483

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1708 W 103RD STREET, CHICAGO  
Permanent Tax No.: 25074160670000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by HERMAN ROBINSON AND BRENDA ROBINSON, to HOUSEHOLD BANK, FSB on October 30, 1992, and recorded in Document No. 92841490, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on May 1, 1995 which assignment is recorded in Document No. 95412345, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 8, 1997.

CORPORATE SEAL

WELLS FARGO BANK, N.A.  
401 W. 24th St., National City, CA 91950

By: [Signature]

SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]

By: [Signature]

CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

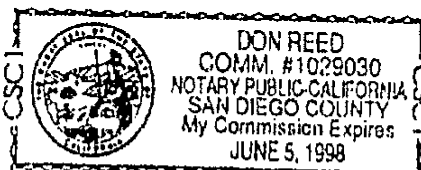
STATE OF CALIFORNIA  
County of San Diego

On July 8, 1997, before me, \_\_\_\_\_, personally appeared SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary's Signature



(Notary's Seal)

27.50  
[Handwritten initials]

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**EXHIBIT A  
LEGAL DESCRIPTION**

**LOAN NUMBER 8283483**

**THE EAST 1/2 OF THE WEST 4/5 OF LOT 2 IN NORTON'S SUBDIVISION OF THE WEST 1/2 OF LOTS 15 AND 16 IN BLOCK 4 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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