

# UNOFFICIAL COPY

37548416

**BOX 370**

DEPT-01 RECORDING \$25.00  
 70001 TRAN 0096 07/29/97 12:49:00  
 ‡1258 ‡ RH \*-97-548416  
 COOK COUNTY RECORDER

49 D

When Recorded Return Original To:  
 Final Documents  
 Chase Manhattan Mortgage Corp.  
 1500 N. 19th Street, 3rd Floor  
 Monroe, LA 71201

Loan Number: 1583051780

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
 Home Finance Corp.

**37548415**

whose address is 526 Market Loop, West Dundee, IL 60118

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any  
 modifications, bearing the date of July 18, 1997, together with the certain note(s) described therein  
 with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corp.

(assignee)

Said mortgage is recorded on **July 18, 1997**  
 in the State of **ILLINOIS**

2500  
DCC  
1/13

37548415

**ATCF, INC**

37548415

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**ORIGINAL MORTGAGOR(s):**

Tomasz Sienko, Katarzyna Sienko

**ORIGINAL MORT. AMOUNT: \$236,250**

**PARCEL ID# 13-30-318-021**

**PROPERTY ADDRESS: 2501 North Montclare Avenue, Chicago, IL 60635**

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

**EFFECTIVE**

Dated: JULY 16, 1997

Chase Manhattan Mortgage Corporation  
as Attorney in Fact

Signature of Officer

*Lyn Rygiowski*

Signature of Officer

Please Type Name and Title of Officer

Lyn Rygiowski/Assistant Treasurer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF DUPAGE

On JULY 16, 1997, before me, the undersigned, a Notary Public for said County and State, personally appeared LYN RYGIOWSKI

ASSISTANT TREASURER

personally known to me to be the person(s) that executed the foregoing instrument and acknowledged that they

are respectively of Home Finance Corp.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of made by virtue of a Resolution of its Board of Directors.

Notary:

My Commission Expires 6-21-2000

Prepared by: MICHELLE WOOD



ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

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27  
4  
4  
1  
6

LOTS 25 AND 26 IN BLOCK 3 IN CLARK AND SEATON'S ADDITION TO MONTE CLARE, BEING IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-30-318-021

Property of Cook County Clerk's Office

13-30-318-021

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