

PREPARED BY: 37C
CHRIS ZOELLNER
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 601246955

. DEPT-01 RECORDING \$23.00
. T#0009 TRAN 9945 07/29/97 13:01:00
. \$7770 \$ SK *-97-548528
. COOK COUNTY RECORDER

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT W. BRUN and LAURA BRUN, HUSBAND AND WIFE

and dated 6/30/97, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067
and recorded in Book/Volume No. , page(s) , as Document No. 97548527 :
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 15080 IN SECTION 1 WEATHERSFIELD UNIT 15, BEING A SUBDIVISION IN
SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JUNE 14, 1968 AS
DOCUMENT 20519658, IN COOK COUNTY, ILLINOIS.

97548528

AT&T, INC

PIN 07-21-304-008

ALSO KNOWN AS: 126 LELA LANE, SCHAUMBURG, ILLINOIS 60193
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

On June 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Tom Lawillee

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jenny Eblin COUNTY McHENRY
My Commission Expires 3/10/01

DOC PREP, INC. 10/84

MORTGAGE BANCORP SERVICES
By: [Signature]
Its: President
By: [Signature]
Its: Vice-President
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
JENNY C. EBLIN
Notary Public, State of Illinois
My Commission Expires 3/10/2001

UNOFFICIAL COPY

Property of Cook County Clerk's Office

82555526