LINOFFICIAL COPY

Prepared By:	ONO	I IOIAL OOI	
When Recorded Mail To:			
Westamerica Mor		esterne a Collins	
. 14	ST ROAD	97548665	
OAKBROOK TERRA	CE. IL. 60181		
ATTN: JOYCE GE	RUDZIEN		
i	n		
Loan No. 00112337	- 53	. ÕĒ	FT-01 RECORDING \$23.50
,	(6)		0010 TRAN 8364 07/29/97 13:04:00
	1 140	, · · · · · · · · · · · · · · · · · · ·	1308 + CJ ×-97-548665
Commonly known as:		•	COOK COUNTY RECORDER
•	BERT ' NA P		
4350 WEST SCHUE			
CHICAGO, IL 6063	-		
		SPACE ABOVE THIS LINE FOR	
	Corporation	Assignment of Real Estate Mon	rtgage
FOR VALUE RECEIVED	', the undersigned grants,	assigns and transfers to	
TEXAS CUMMERCES	CTOCET 19TH F	ASSOC. AS CUSTODIAN	
all the rights, title and into	rest of undersigned in and	HOUSTON. TX 77067 to that certain Real Estate Mortgage dated	07/23/9 Executed by
-WILLIAM FIGUERO	JA X) WIFE	
MARIA E. FIGUER YOLANDA FIGUERO			97548663
			0101000
to CS FINANCIAL and whose address is 4	TOT NORTH KEDZI	E AVENUE, CHICAGO, IL 600	
and recorded in Book/Volu	ame No. , vago		as Document No.
COOK Cou	inty Records, State of		
LOT 38 IN BLOCK	. 2 IN OVERFIELD T 1/4 OF THE NO	'S ADDITION TO CHICAGO, E PRIMALST 1/4 OF THE SOUTHE	BEING A SUBDIVISION
OF THE NORTHWES SECTION 27. TOW	NSHIP 40 NORTH	RANGE 13 EAST OF THE TH	HIRD PRINCIPAL
MERIDIAN, IN CO P.I.N. #13-27-4	OK COUNTY, ILLI	NOIS.	•
a a contract of the contract o			
611 4421	7412 404	, 0,	\mathcal{M} .
6// /21	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	4/2	290
		9754866	
		94866.	5 V X
			`
TOGETHER with the note	or notes therein described	or referred to, the money due and to become	due thereon with
interest, and all rights accru	ued or to accrue under said	Real Estate Mortgage.	
DATED: 07/23/97	(, (,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,		0
	7 1 1	(1/1)	\sim \sim \sim
Chann Hode	rock last for	I Calo F	New DVP
Winess: JASON M PO	DLASEK, ASST. SECF	ETARY Witness: RETA F. KERF	RICK, VICE PRESIDENT
STATE OF TELLINO	15 (1)	DUNTY OF DUPOSE)ss.
On 07/23/97		ned, a Notary Public in and for the said Cou	
personally appeared JASO	IN M PODIASEK & RE	TAF KERRICK	
to me personally known, w			
ASST. SECRETARY AN		of WestAmerica Mortgage C	Company.
		in instrument, that the seal affixed to said in	•
corporate seal of said corpo	ration; that said instrumen	was signed and sealed on behalf of said cor	poration pursuant to its
by-laws or a resolution of it	s Board of Directors and the	nat he/she acknowledge said instrument to be	e the free act and deed
of said corporation.		n	V an
	mmmmmmm.	many Cindy In The	tulli
	"OFFICIAL SEA	AL" 8	
	Cindy M. Vitul		le of ILLINOIS
1	Notary Public, Spar of	• • • • • • • • • • • • • • • • • • • •	
(Official Seal)	My Commission Expites	12/05/99 ∑	
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Property of County Clark's Office

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