

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 781897-4

PROPERTY ADDRESS:
248 W HAMILTON
PALATINE IL 60067

DEPT-01 RECORDING 23.50

DRAFTED BY & RETURN TO:
ERICA TRAYLOR
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

140008 TRAN 0832 07/29/97 14:24:00
42809 + B.J *--97--548781
COOK COUNTY RECORDER

97548781

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ROBERT B. KING, BACHELOR

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-29-91	91-199673	04-30-91	02-10-406-033-1099

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-30-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: JULY 11, 1997

BY: *C. M. O'Byrne*
C. M. O'BYRNE
First Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 07-11-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

C. M. O'Byrne
First Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Renithia L. Lewis

RENITHIA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan 1, 2002
Acting in Oakland County

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97548781

23.50

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LN#7818974

County, Illinois
UNIT 14-5 IN COUNTRY HOMES OF HAMILTON CREEK CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN HAMILTON CREEK SUBDIVISION IN THE SOUTHEAST 1/4
OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN AND PART OF THE NORTHEAST 1/4 OF SECTION 15,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86145064
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS.

91199673

VARIATIONS BY JURISDICTION TO CONSTITUTE A UNIFORM SECURITY INSTRUMENT SERVING ALL PROPERTY

CLERK OF COOK COUNTY
Clerk's Office

97548781

