123.50

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO. 028895-1

PROPERTY ADDRESS: 435 W ROWLYN PL #2-E CHICAGO IL 60614

DRAFTED BY & RETURN TO: RENITHA LEWIS CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929 . DEPT-01 RECORDING

140008 TRAN 0839 07/29/97 14:27:00

#2825 + BJ #--97--548797

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT % CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RONALD G. HOFF, DIVORCED AND NOT SINCE REMARRIED AND MARGARET B. DE LAY, UNMARRIED FEMALE NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING PERMANENT INDEX

NUMBER

2-11-93

93121464

2-16-93

14-28-321-039-1004

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 06-27-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: JULY 10, 1997

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Vice Provident

ON 07-10-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

View Land Sall

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMON— Notary Public, Oakland County, MR My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

97548797

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Unit no. 2-k as delineated on survey on the following described pancel of real restate (nerginafter rhperred to)s "pol");

LOT 25 AND THE WEST 10 FEST OF LOT 3. IN GOUDY AND GOODWILLIES HUBDIVISION OF LOTS 2 TO 4 IN ASSESSOR'S DIVISION OF BLOW 4 IN OUTL *8" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DICLIPATION OF CONDOMINIUM OWNERSHIP HADE BY ANALGAMATED TRUST AND SAVINGS BANK, AN 11 I HOLD CORPORATION, AS TRUSTER UNDER TRUST AGREEMENT DATED MARCH 1, 1973, AND XHOW! AS TRUST NUMBER 2398 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, "CON COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23819273; TOGETHER WITH AN UNDIVIDED PIRCE FLAGE INTEREST IN BAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPICE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINDIS

REAL RETATE TAX I.D. # : 14-28-321-039-1004