

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
T.D. SERVICE COMPANY

AND WHEN RECORDED MAIL TO  
NATIONSBANC MORTGAGE CORP.  
C/O T.D. SERVICE COMPANY  
1750 E FOURTH ST, STE 700  
SANTA ANA, CA 92705



DEPT-01 RECORDING \$23.50  
140008 TRAM 0857 07/29/97 15:47:00  
#2939 + B.J \*--97--548901  
COOK COUNTY RECORDER

97548901

## SATISFACTION OF MORTGAGE

LOAN NO. 0705960405  
RECON NO. 23070  
KNOWN ALL MEN BY THESE PRESENTS THAT  
NATIONSBANC MORTGAGE CORPORATION

HOLDER OF A CERTAIN MORTGAGE, WHOSE PARTIES, DATES AND RECORDING INFORMATION ARE BELOW, DOES HEREBY ACKNOWLEDGE THAT IT HAS RECEIVED FULL PAYMENT AND SATISFACTION OF THE SAME. ACCORDINGLY, THE COUNTY RECORDER IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME UPON THE RECORD OF SAID MORTGAGE.

ORIGINAL MORTGAGOR: INDEPENDENT TRUST CORPORATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1993 AND KNOWN AS TRUST NUMBER 223.  
ORIGINAL MORTGAGEE: WESTAMERICA MORTGAGE COMPANY

DATED: NOVEMBER 30, 1993  
DATE RECORDED: DECEMBER 10, 1993  
DOCUMENT/INSTRUMENT #: 03011173  
BOOK: -- PAGE: --

97548901

PROPERTY ADDRESS 3224 WEST 195TH STREET, FLOSSMOOR, IL 60422  
COUNTY: COOK STATE OF ILLINOIS.

PERMANENT TAX ID # 31-11-216-071

### PROPERTY MORE FULLY DESCRIBED AS:

THE NORTH 80.12 FEET OF THE SOUTH 130.12 FEET OF THE EAST 26.94 FEET OF THE WEST 275.68 FEET OF LOT 6, CHESINUT HILL UNIT 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS REGISTERED MAY 16, 1980 AS REGISTRATION NUMBER LR3161201, ALL IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 12-1-93

NATIONSBANC MORTGAGE CORPORATION

SUE HADFIELD, ASSISTANT VICE PRESIDENT

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Property of Cook County Clerk's Office

STATE OF KENTUCKY  
COUNTY OF JEFFERSON

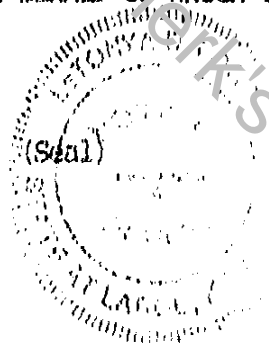
ON 7-1-90 BEFORE ME, LA TONYA D. FORD  
PERSONALLY APPEARED SUE MADFIELD, ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

LaTonya D Ford  
LA TONYA D. FORD



Office

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