UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) 97548968

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97548968

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-D1 RECORDING

\$23.50

- . 145555 TRAN 3673 07/29/97 02:32:00
 - 47451 ¢ JJ *-97-548968
- COOK COUNTY RECORDER

Above Space For Recorder's Use Only

| CALCASE AT A ARMAD DE CONTROL DE |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That INDEPENDENCE BANK OF CHICAGO NOW DOING BUSINESS |
| AS SOUTH SHORE BANK OF CATCAGO |
| of the County of COOK and State of ILZINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one lotlar, the receipt of whereof is hearby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto HAROLD BERRY AND SALLIE M. BERRY HIS WIFE, WHOSE ADDRESS IS 11255 S. PEORIA. CHICAGO, IL 60643 |
| THE PROPERTY OF THE PROPERTY O |
| through or by a certain MORTGAGE, bearing date the 4Th day of 2/37, 19 95 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as comment No. 95316979 to the premises therein described as follows, situated in the County of COOK. State of Illinois, to wit: LOT 15 IN SHELTON HEIGHTS WEST FIFTH ADDITION BEING A PART OF THE EAST 1 OF THE NORTHEAST 1 OF SECTION 2D, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERCOLAN, IN COOK COUNTY, 11.1.1NOIS. |
| λ^3 |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): - 25-20-211-033-0000 |
| Address(es) of premises: 11255 S. PEORTA , CHICAGO, 11, 60643 |

UNOFFICIAL COPY

Witness

hand

and seal Notarial, this 28TH day of APRIL 19 97.

| | Mickel Comes | _(seal) | |
|--|---|-------------------------------------|--|
| | MICHAEL ONCONNER, VICE PRESIDENT | | |
| | | | |
| | fuir Money Aus | _(seal) | |
| | IRIS R. JONES (ASST. VICE PRESIDENT | | |
| | This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, H. | J. 60619-3911 | |
| | STATE OF ILLINOIS | | |
| | COUNTY OF COOK | | |
| | I, LINNETTA MOORE | , a notary public in and | |
| | for said County, in the State aforesaid, DO HEREBY CERTIFY ton MICHAEL O'CONNER | personally known to | |
| | me to be the <u>VICE</u> President of The South Shore Bank of Chicago an ILLING | DIS corporation, | |
| | and IRIS R. JONES , personally known to me to be the ASST. VICE PRESIDENT | r of said | |
| 48968 | corporation, and personally known to me to be the same person whose names are subscribed to the | foregoing instrument, | |
| | appeared before me this day in person and severally acknowledged that as such <u>VICE</u> | President and | |
| | ASST. V.P., they signed and delivered the said instrument and caused the corporate se | rel of said corporation | |
| | to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporati | on, as their free and | |
| Ġ | voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there | in set forth. | |
| GIVEN under my hand and Notarial seal this 28TH day of APRIL 19 97 | | | |
| | | Ministria - N. apriestra destre y y | |
| | "OFFICIAL SEAL" LINNETTA MOORE LINNETTA MOORE Notary Public | MAII IND | |
| | NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/29/98 | TALAN EKTSAN | |

Commission Expires 3-29-98

TALAN EKTSANCS 105 RIVERSIDE PLAZA SUITE 1424

CHICAGO TL 60000