### **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE GWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

97548118

### FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3033601-0

DEPT-01 RECORDING \$23,50 T\$0014 TRAN 3849 07/29/97 13:20:00

#1422 # JW \*-97-548118 COOK COUNTY RECORDER

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hareinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the echipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

Ronald G. Mukal, Divorced & Not Since Remarried & Susan M. Stewart, Divorced & Not Since Remarried, of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand westsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of December, A.D. 1928, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book — of records, on pages —, as document No. 89004558, and a certain Assignment of Rents dated the — day of —, 19—, and recorded in the Recorder's Office of — County, in the State of Illinois, in book — of records, on page —, as document No. —, to the premises therein described, as follows, to-wit:

### SEE OTHER SIDE FOR LEGAL DESCRIPTION.

Commonly Known As: 2333 County Farm Lane, Schaumburg IL 60194 Y PIN: 07-19-100-001 &

Y PIN: 07-19-100-001 & 07-10-200-005

situated in the City of Schaumburg, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 29th day of April, A.D., 1997.

ATTEST:

Assistant Vice President

Senior Vice President

STATE OF

ILLINOIS

s. ) I, Elizabeth F. Pellikan, the undersigned, a Notary Public,

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J. Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

9754811

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Given under my hand and Notarial Seal this 29th day of April, A.D. 1997.

Notary Public

Prepared By: Linda Gruber Home Federal Savings of Eigin 16 N. Spring St., Eigin, IL 60120

Elizabed & Pellis

OFFICIAL SEAL
ELIZABETH F. PELLIKAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires May 3, 1999

LEGAL DESCRIPTION:

SEE ATTACHED SCHEDULADA

A CONTINUED

Policy Number

特別立法出

A245288

#### LEGAL DESCRIPTION

UNIT 9-45-F-2333 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988, AS DOCUMENT NO 88-346,044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

AFTORNEY'S NATIONAL TITLE NETWORK, INC.

MAIL TO MAIN

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