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FOR THE PROTECTION OF THE QWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23.50

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COOK COUNTY RECORDER

ABOYE SPACE FOR RECORDER'S USE ONLY

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KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the noise thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK R. GRABOWSKI, BACHELOR, its/his/he.s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have a outred in, through or by a certain Mortgage, bearing the date of January 29, 1993, and recorded on February 4, 1993, in Mocket 93095331 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 50.25 FEET OF LOT 43 IN BELLAIRF MANOR, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTY, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #10-21-106-031-0000.

together with all the appurtenances and privileges thereunto belonging or appurtaining.

kiddress(es) of premises: 1305 BEVERLY LN, STREAMWOOD, IL, 00006

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Witness our hands and seals April 22, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation Successor by merger to Margaretten & Company, Inc.

Carol Robertson

Assistant Vice President

Stephanie B. Stewart

Assistant Secretary

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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Property of County Clerk's Office

State of: Louisiana

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Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Morigage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 22, 1997.

Prepared By

David J. Obed

Chase Manhattan Mortgage Corp.

1500 Nib 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Revised 3/95

Betty Thomisee

LIFETIME COMMISSION

Loan Number: 0002612016161 Office County of Cook

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Property or Coot County Clerk's Office