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Prepared By: LISA THOMAS

. DEPT-01 RECORDING \$25.00
. T#0014 TRAN 3850 07/29/97 13:28:00
. #1456 # JW *-97-548251
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated July 25, 1997 made and executed by CHRISTOPHER A FRONK, husband and wife and KIMBERLY A FRONK, husband and wife, to and in favor of Apple Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois:

1918 NORTH HALSTED, CHICAGO, IL 60614

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Eighty Eight Thousand and 00/100 97548249

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Apple Mortgage, Inc. to Dime Mortgage, Inc. by Assignment of Mortgage dated July 25, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 25, 1997.

Witness (Print Name)

Sean P. Hennessey
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessey
SEAN P. HENNESSEY VICE PRESIDENT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

2500 ID

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10-15-10

Property of Cook County Clerk's Office

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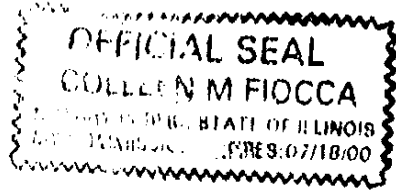
Seal:

STATE OF Illinois

COUNTY ss: Cook

The foregoing instrument was acknowledged before me this 25th day of July, 1997 by
SEAN P. HENNESSY VICE PRESIDENT

Colleen M. Fiocca
Notary Public



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UNITS VIII AND 0-8 IN WISCONSIN COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 7, 8 AND 9 IN SUB-BLOCK B IN BLOCK 3 IN SHEFFIELD'S ADDITION TO SECTION 32 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "I" TO THE DECLARATION OF CONDOMINIUMS RECORDED AS DOCUMENT 87 341 997 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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