

UNOFFICIAL COPY

Loan #: 21679

This form was prepared by: Jennifer M. Ogren, Access Financial Lending Corp.
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Telephone No.: (612) 542-6640

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0395 07/29/97 10:47:00
#2350 # CT *-97-548339
ASSIGNMENT OF MORTGAGE COOK COUNTY RECORDER

For Value Received, the undersigned trustee of a Mortgage (herein "Assignor"), whose address is Sixth and Marquette, Minneapolis, Minnesota 55479, does hereby grant, sell, assign, transfer, and convey unto The Chase Manhattan Bank, as Trustee, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 450 West 33rd Street, 15th floor, New York, New York 10001, a certain Mortgage dated 05/28/96, made and executed by KENNETH WEBB, to and in favor of Norwest Bank Minnesota, N.A., as Trustee, and given to secure payment of \$41275.00 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. _____, at Page _____, (or as No. 96427776) of the Clerk of Court Records of COOK County, State of ILLINOIS, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

DEPT-10 PENALTY \$20.00

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-6-97

TAY 25-13-413-032-0000

Norwest Bank Minnesota National Association, as Trustee

Witness Adrian R. Richard
Attest H. J. JONES

By: Bradley D. Johnson
Its: Corporate Trust Officer

Seal:



97545339

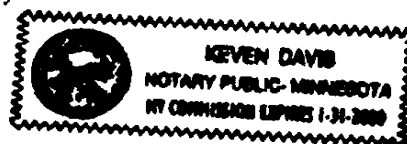
STATE of MINNESOTA)
) ss.
COUNTY of HENNEPIN)

On this 16 day of January, 1997, before me, _____, Notary Public, personally appeared Bradley D. Johnson who acknowledged himself to be the Corporate Trust Officer of Norwest Bank Minnesota, National Association, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as its officer.

Kevin Davis
Notary Public

My Commission Expires:

1-31-2000



1-16-97
2580
82

THE WEST 3/4 OF 1/4 OF LOTS 5 IN MAPLE LAKE SUBDIVISION OF THE SOUTHWEST 1/4 OF SE 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

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Property of Cook County Clerk's Office

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