

UNOFFICIAL COPY

Loan No. 0651193989

When recorded mail to:

ACCUTRAN Services, Inc.
14611 BENFER
HOUSTON, TX 77069

DEPT-01 RECORDING \$25.50
140013 TRAN 0498 07/29/97 15:33:00
\$5153 + TB *-97-549422
COOK COUNTY RECORDER

97549422



RELEASE OF MORTGAGE

Capstead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 4, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 93914218, releases, conveys and quit claims unto ERIC T. JOHNSON AND KAREN M. JOHNSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

09213050320000

IN WITNESS WHEREOF, said Capstead Inc. has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, July 7, 1997.

Capstead Inc.



BY:

Chris White

Chris White
Vice President

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25.50
JTB

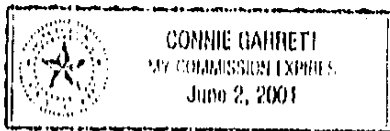
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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 7, 1997.



Connie Garrett

Notary Public in and for
the State of Texas

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084



10-99-

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LOT 20 IN BLOCK 7 IN ARTHUR T. MC INTOSH AND CO.'S "DES PLAINES HEIGHTS", BEING A SUBDIVISION OF BLOCK 10 OF "NORRIE PARK", A SUBDIVISION OF THE NORTH PART EAST OF THE RAILROAD OF THE SOUTHEAST 1/4 OF SECTION 20; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF "NORRIE PARK", AFORESAID, OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 20; ALSO THAT PART WEST OF DES PLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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