

UNOFFICIAL COPY

97549504

PREPARED BY:
H.A. DAVIS
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

97 JUL 20 2 47

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date **07/17/97**
executed by **SCOTT A. MAZUR, MARRIED**

to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
a corporation organized under laws of **THE STATE OF ILLINOIS**

and whose principal place of business is
**3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515**

97549503

and recorded in Book/Volume No. _____ (page(s)) _____ as Document No.
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)**

Commonly known as:
3927 JOHNSON AVENUE WESTERN SPRINGS IL 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On 07/17/97 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **HOWARD A. DAVIS**
known to me to be the **PRESIDENT**
and **CAROL M. KOCHAN**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by law or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES LTD.

Howard A. Davis

BY: **HOWARD A. DAVIS**
ITS: **PRESIDENT**

Carol M. Kochan

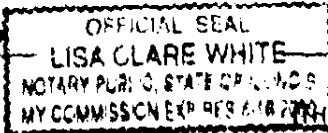
BY: **CAROL M. KOCHAN**
ITS: **VICE PRESIDENT**

97549504

WITNESS: *Bill E. Wolf*

Paula Malow

Notary Public *Lisa Clare White*
County *Jefferson*
My Commission Expires *4-11-00*



THIS AREA FOR OFFICIAL NOTARIAL SEAL!

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Property of Cook County Clerk's Office

18-05-101-0008

LOT 10 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 9 IN FIELD PARK,
A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTH
WEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION