

341737

PREPARED BY:
RUTH COPPEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

UNOFFICIAL COPY

COOK COUNTY
JUL 30 1997
BRIDGEVIEW OFFICE

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

07/30/97

0006 MCH 9:57
RECORDING 23.00
MAIL 7 0.50
97549675 #

97549675

SPACE ABOVE THIS LINE FOR RECORDER'S USE 0006 MCH 9:57

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/25/1997
executed by Mar B. Weiss & Marilyn Egel

to PRESIDENTIAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3285 N ARLINGTON HEIGHTS ROAD, SUITE 204
ARLINGTON HEIGHTS, ILLINOIS 60004-1586

97549674
as Document
described

and recorded in Book Volume No. _____ page(s) _____
No _____ Cook, County Records, State of ILLINOIS
hereinafter as follows (See Reverse for Legal Description)
Commonly known as 1012 CENTRAL WILMETTE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF _____

PRESIDENTIAL MORTGAGE COMPANY

On 7/25/1997 before _____
(Date of Execution)

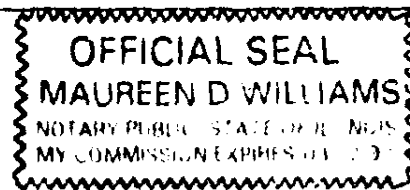
me, the undersigned a Notary Public in and for said
County and State personally appeared
JOSEPH A. FERRANTE
known to me to be the PRESIDENT

By JOSEPH A. FERRANTE
His PRESIDENT

of the corporation herein which executed the within
instrument that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By
His

Witness



Notary Public _____ County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97549675

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 19 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN VILLAGE OF WILMETTE TOWNSHIP 42, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 05-34-112-006

Property of Cook County Clerk's Office

97519175