

UNOFFICIAL COPY

This Instrument Prepared By:
Personal Finance Company
(NAME)
P. O. Box 186
(ADDRESS)
Olympia Fields, IL 60461
(CITY) (STATE) (ZIP)
193208

COOK COUNTY
 RECORDER
 JESSE WHITE
 MARKHAM OFFICE

(Space Above This Line for Recorder's Use)

97549787

MORTGAGE RELEASE

Know all men by these presents, that Personal Finance Company
 of the County of Cook and State of Illinois for and in consideration of one dollar, and
 for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
 claim unto David E. Bartolotta, a single man, and John E. Lewandowski, Jr., a
single man
 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may
 have acquired in, through, or by a certain mortgage bearing date the 1st day of
August 1995 and recorded in the Recorder's Office of Cook County, in the
 State of Illinois in Book _____ of _____ page _____ as Document Number
95510943 as described on page two of this document together with all the appurtenances and privileges thereunto
 belonging or appertaining.

WITNESS my hand and seal this 16th day of July 1997

"OFFICIAL SEAL"
 Judith A. Curtis
 Notary Public, State of Illinois
 My Commission Expires 07/19/98

[Signature] (SEAL)
[Signature] (SEAL)
 Vice-President

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY
 CERTIFY that Larry R. Beeman
 personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
 before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 16th day of July 1997.

Judith A. Curtis
 Notary Public

Commission expires: 07/19/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
 BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES
 WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LEGAL DESCRIPTION

3501 147th Street, Midlothian, IL 60445

28-11-401-009

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LOTS 9 AND 10 IN BLOCK 1 IN MARHAM MIDLOTHIAN ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED ON AUGUST 19, 1926 AS DOCUMENT NO. 9377196, IN THE OFFICE OF THE RECORDER, COOK COUNTY, ILLINOIS.



Paul J.C.

TCH Bank

1600 S. Harlem

Irving Park IL 60612

For deposit