Granter CRYSTAL WARD

9753 9759

of the Countries Cook and Mark of Illinois for and in consideration of Tenansametellars. and other good and campber on oder that call hard paid conveys and warrants of to the BEATRIA TRUST COMPANY and Proceedings of the is Trusteeninger the most served in Inner Americant

24ths June 19 97

known as 1 ms/ N argin 8-9826

Light Junaly

(Reserved for Recorder's Use Only)

in the County described manestige in the County of and State of Illinois, to-wit: Cook

The South 25 feet of Lot 8 and the North 25 feet of Lot 9 in Block 26 in Third Addition to Sheldon Heights a Subdivision of the West & of the North West & of Section 21, Township 37 North, Range 14 hast of the Third Principal Meridian, in Cook County, Illinois.

> Diemot on der te en al under payments at the re-

25-21-125-029-000 Permanent Las Noother

Commonly known as: 11428 S. Union

200.1-2**26 o** 

. Chicago

TO HAVE AND TO HOLD the said premises with the applied process apon the trials and for the uses and purposes herein and in said trust agreement set both

Full power and authority is hereby granted to said trustee to improve the daye, provide and subdivide said premises of any part thereof. to deducate parks, streets, highways, or allers and to vacate any subdivision, is partitize of, and to resubdivide said property as often as desired, to contract to sell, to grant opinous to purchase, to sell on any terms to convey either with or without consideration, to convey said premises of ally but their of to a successor of successors in trust and to grant to start successor or successors in trust all of the title, estate, powers and authorities vested at said trustee, to donate to dedicate to moltgage piedge or otherwise encumber said property, or any pair thereof, from the control of the large said property, or any pair thereof, from the control of the co 198 years, and to renew or extend leases upon any terrois and for any period or periods of 2 ne and to amend, change or modify leases and the terms and processions thereof at any time or times beteather, to contract to make leases and to grant options to lease and options to sensy leases and options to purchase the whole or any part of the teversion and to contract respecting the manner of fixing the amount of present or future centals, to partition or to excharge said property of any post thereof, it Fother trad or personal property, to grant easements or charges of any kind, to release, convey or assignany right, to conferest in or about or engineent appurtenant to said premises of any part thereof, and to deal with said perspectly and every part thereof mall other ways and lives ach other considerations as it would be lawful for any person ow ling the same to deal with the same, whether similar to or different from the ways above specified, at any time or times bereafter

In no case shall any party dealing with said trustee it, relation to said primises, or to whom said premises or any part thereof shall be convexed, contracted to be sold, leased or mort greed by said trustee, be obliged to see to the application of any purchase money, rent, or money borrowed or advanced on said primises, or be obliged to see that the terms of this first have been complied with, or be obliged to incurre into the ties essity or expendiency of any life of said trustee, or be obliged or provileged to inquire into any of the terms of said trust agreement and exert dead, trust dead, mortgage, lease or other astrument executed by said trustee mirelation to said real estate shall be conclusive evidence to favor of every person relying upon of claiming under any such conveyance, lease or other instrument, (a) that at the time of the debyer, thereof the frust created by this indenture and by said trust agreement was in full force and effect, (b) that such convexance or either assitument was executed in accordance with the trusts, conditions and limitations contained in this indentitie and in said trist agreement or in some amendment thereof and binding upon all beneficiaties thereutider, (c) that said trustee was duly

Street address of above described property:

11428 S. Union

Chicago, Illinois

authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument and (d) if the conveyance is made to a successor or successors in trust, that such successors or successors in trust have been properly appointed and are fully vested with all the title, estate, rights, powers, authorities, duties and obligations of its, his or their predecessor in trust The interest of each and every beneficiary hereunder and of all persons claiming under them or any of them shall be only in the earnings. avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid. If the title to any of the above lands is now or hereafter registered, the Registrar of Titles is hereby directed not to register or note in the certificate of title or duplicate thereof, or memorial, the words "in trust," or "upon condition," or "with limitations," or words of similar import, in accordance with the statute in such case made and provided. And the said grantor any and all right or benefit under and by hereby expressly waive and release virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise. In Witness Whereof, the grantor aforesaid has hereunto set hand and 24thday of June, 19 97 STATE OF ILLINOIS a Notary Public in and for said County, The Undersigned, COUNTY OF COOK SS in the vate a foresaid, do hereby certify that CRYSTAL WARD personally known to me to be the same personwhose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signed, sealed and delivered the said instrument as SHE HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver "OFFICIAL SEA plithe right of homestead. PATRICIA A RALPHSON NOTARY PUBLIC, STATE OF ILLINGISCO under my hand and obtained Seal this MY COMMISSION EXPIRES 8/22/99 . 19-97 Notary Public Mail this recorded instrument to: Mail future tax hills to: Beverly Trust Company 10312 S. Cicero Avenue Flox 90 97549759 Clak Lawn, Illinois 60453 This instrument prepared by: Patricia Ralphson

Beverly Trust Co. 10312 S. Cicero Oak Lawn, Illinois 60453 @Beverly Trust Compa

### **UNOFFICIAL COPY**

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#### EXEMPT AND ABI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (4.11.0 /1/2.0                                                                                             |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--|--|--|--|
| Dated <u>lung 24</u> , 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANTOR OR AGENT                                                                                           |  |  |  |  |
| STATE OF ILLIMOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>v</b>                                                                                                   |  |  |  |  |
| COUNTY OF COOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                            |  |  |  |  |
| Subscribed and sworn to before me this 24112 day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | June 1997.                                                                                                 |  |  |  |  |
| TATHICIA A HALFMEON NOTARY PURE I STATE OF ILLIHOUS TO COMMISSION EXPIRES 8/21/94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Takeces Rafols Notary Public John                                                                          |  |  |  |  |
| **********                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                      |  |  |  |  |
| The GRANTEE or his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. |                                                                                                            |  |  |  |  |
| Dated <u>June 24</u> , 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GRANTEE OR ASENT                                                                                           |  |  |  |  |
| STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                            |  |  |  |  |
| COUNTY OF COOK )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 97539799                                                                                                   |  |  |  |  |
| Subscribed and sworn to seffore definite 1 A4th Set & L"  PATRICIA A BALPHSON  NOTARY PUBLIC STATE OF ILLINOI                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                            |  |  |  |  |
| MY COMMISSION EXPIRES 8/22/9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Notary Public                                                                                              |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | it concerning the identity of a GRANTEE shall be guilty and a Class A misdemeanor for subsequent offenses. |  |  |  |  |
| [Attach to Deed or ABI to be recorded in Cook : Illinois Real Estate Transaction Tax Act]                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | County, if exempt under provisions of Section 4 of                                                         |  |  |  |  |

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Property of County Clerk's Office



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STATUS: [
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### **REAL PROPERTY TRANSFER TAX DECLARATION FORM - 7551**

| Sect                  | ion 1 - General Information                                                                                                                                                                                                                 |                                                                                                                             | grander and service and a serv |  |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 11                    | 428 S. UNION                                                                                                                                                                                                                                | Unit/Apt # 60608                                                                                                            | For use by Cook County Recorder of Deeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
| Stool (               | Direction Street name                                                                                                                                                                                                                       | Unit/Apt a Zip code                                                                                                         | County 97549799                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>54</b> 1           | 25-211-112-                                                                                                                                                                                                                                 | -5029-0000                                                                                                                  | document #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| MIN                   |                                                                                                                                                                                                                                             | 0000                                                                                                                        | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| The state of          | heck here if an exempt transfer                                                                                                                                                                                                             |                                                                                                                             | V.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|                       | heck here if in central business dis<br>Armitage Avenue).                                                                                                                                                                                   | trict (the area bounded by Lake Shore Di                                                                                    | ive, Halsted Street, Roosevelt Road and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| ·                     | •                                                                                                                                                                                                                                           | e of property (check appropriate box                                                                                        | below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| 1.14                  | Single territy residence                                                                                                                                                                                                                    | 4. Missed use (commercial and residential)                                                                                  | 7. Vecent land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| 2 [                   | Condo, co-op or 2-3 unit (residential)                                                                                                                                                                                                      | 5. Commercial                                                                                                               | 8 Other (you must attach a description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |
| <b>3</b> . [          | 4 or more units (resident al)                                                                                                                                                                                                               | 6. Industrial                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| Secti                 | on 2 - Interest transis and (che                                                                                                                                                                                                            | ck appropriate box below)                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| 1.                    | Fee title                                                                                                                                                                                                                                   | 3. Lessee interest in a ground lesse                                                                                        | 5. Interest in a real estate co-op                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| 2.                    | Beneficial interset in a land trust                                                                                                                                                                                                         | 4. Controlling interest in a real estate entity                                                                             | 6. Other (you must attach a description)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |
|                       |                                                                                                                                                                                                                                             |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| ageur                 | •                                                                                                                                                                                                                                           | x (creci) appropriate box below)                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>A.</b> <u>L.</u> , | of beneficial interest in real proper<br>July 19, 1985;                                                                                                                                                                                     | າor to January 1, 1974, where the deed w<br>irty dateo ລາວດີ to July 19, 1985, where th                                     | ns recorded after that date or assignment<br>e assignment was delivered on or after                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| B                     | Transfer involving real property a charitable, religious or educations taxes (copy of IRS granting tax ex                                                                                                                                   | equired by or from any governmental book<br>all organization; or required by any intern<br>tempt status must be attriched); | dy; or acquired by a not-for-profit ational organization not subject to local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
| C. [                  | Transfer in which the deed, assig                                                                                                                                                                                                           | nment or other instrume ವರ್ ಜಾಗಾರ್ಡ sec                                                                                     | ures debt or other obligations;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| D                     | Transfer in which the deed, assignment or other instrument of transfer, without additional consideration, confirms, corrects, modifies, or supplements a deed, assignment or other instrument of transfer previously recorded or delivered; |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| E. 🔀                  | Transfer in which the transfer pric                                                                                                                                                                                                         | e is less than \$500. You must explain (e                                                                                   | ach additional sheet if necessary):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |
| F. [                  | Transfer in which the deed is a tax                                                                                                                                                                                                         | x deed;                                                                                                                     | 76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| G                     | Transfer in which the deed, assign obligations;                                                                                                                                                                                             | nment or other instrument of transfer rele                                                                                  | ases prope ty which secures debt or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| н. 🗀                  |                                                                                                                                                                                                                                             | ed of partition. Note: if a party receives a lay tax on any consideration paid for the                                      | s share greater then its undivided interest<br>excess;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| I                     | Transfer between a subsidiary corpursuant to a plan of merger or coof the seller's assets;                                                                                                                                                  | rporation and its parent or between subs<br>onsolidation or pursuant to an agreemen                                         | idiary corporations of common parent<br>t providing for the sale of substantially all                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |
| J. [                  | Transfer from a subsidiary corpora<br>subsidiary's stock or transfer from<br>or delivery to the parent of the sul                                                                                                                           | a parent corporation to its subsidiary for                                                                                  | her than the cancellation or surrender of the<br>no consideration other than the issuance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| K. [_]                | Transfer made pursuant to a conf<br>U.S. Bankruptcy Code of 1978, as                                                                                                                                                                        | irmed plan of reorganization as provided<br>amended. Provide bankruptcy court do                                            | under section 1146 (c) of Chapter 11 of the cket number:;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| L                     | Transfer of title to, or beneficial int in a city enterprise zone. Provide                                                                                                                                                                  | erest in, real property used primarily for o                                                                                | commercial or industrial purposes located                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |
| W. [                  | Transfer in which the deed is issue proceeding or pursuant to a trans                                                                                                                                                                       | ed to the mortgages or secured creditor<br>fer in lieu of foreclosurs;                                                      | pursuant to a mortgage foreclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| N                     | Transfer in which the purchaser hi                                                                                                                                                                                                          | as completed the State of Illinois' Home (                                                                                  | Ownership Made Easy Program (H.O.M.E.).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |

Nate: This form must be filled out completely for ALL real estate transfers, including transfers for which an exemption is claimed (see Municipal Code 3-33-070). If any information is omitted, this declaration form will be deemed incomplete and you may be assessed penalties and interest. You must complete the reverse side of this form.

| Section 4 - Additional transfer promoting [ [ ] ]                                                                                                                                                      | ٠        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Enter the earlier of (1) the date of delivery or (2) the date of recording of the instrument of transfer.                                                                                              |          |
| 2. Does any part of the transfer price consist of consideration other than cash?   Yes   No                                                                                                            |          |
| (If yee, attach separate sheet with description of consideration)                                                                                                                                      | _        |
| <ol> <li>is any part of the transfer price contingent upon the occurrence of a future event or the attainment of future levels<br/>financial performance?          Yes</li></ol>                       | CŦ       |
| Section 5 - Computation of tex stamps purchased                                                                                                                                                        |          |
| (transfer price must be included on line 1 even if your transfer is exempt)                                                                                                                            |          |
| 1. Transfer price (note: transfer price includes consideration in any form, including amount of mortgage assumed. See Sec 3-33-020(H)                                                                  |          |
| 2. Divide line 1 by \$500.00 (note: you must round up to the nearest whole number) 2.                                                                                                                  | XX       |
| 3. Total amount of tax stamps purchased (multiply line 2 by \$3.75)                                                                                                                                    |          |
| 4. Penalty (see Sections 3-4-200 and 3-33-110)                                                                                                                                                         |          |
| 5, Interest (see Section, 2-4-190)                                                                                                                                                                     |          |
| 6. Total tax, penalty and / kurest (add lines 3, 4 and 5)                                                                                                                                              | <u> </u> |
| Section 6 - Attentation of Ferties                                                                                                                                                                     |          |
| Solver / Transferor statement:                                                                                                                                                                         |          |
| Under penalty of perjury, I certify it at a have examined this return and it is true, correct, and complete.                                                                                           |          |
| Name of sollar pr sollar's agery (a) a) a print)                                                                                                                                                       |          |
| Lungal allas                                                                                                                                                                                           |          |
| Matter address Copy, same, to control                                                                                                                                                                  |          |
| Malfrig address Chy, state, tip code                                                                                                                                                                   |          |
| T ( )                                                                                                                                                                                                  | •        |
| Business or finn name  Daytine phone number                                                                                                                                                            | '        |
| Buyer / Transferoe statem(nt) Under penalty of perjury, I certify that I have examined this return (nt/% is true, correct, and complete.                                                               |          |
|                                                                                                                                                                                                        |          |
| Name of buyer or buyer's agent (pignes print)                                                                                                                                                          |          |
| - Cuptal Oliep - "                                                                                                                                                                                     |          |
|                                                                                                                                                                                                        |          |
| Malling delivere City, state, sip code                                                                                                                                                                 |          |
| Businese or Sim rame Degene phone in his                                                                                                                                                               |          |
| Section 7 - Department certifications                                                                                                                                                                  |          |
| 1. Building registration certificate (available in City Hell, room 903) is required for buildings.                                                                                                     |          |
| containing 4 or more family units or sleeping accommodations for 10 or more persons if the building                                                                                                    |          |
| is not a condo or co—op [Municipal Code of Chicago, Section 13—10—070]. You must attach a copy of the building registration certificate.                                                               |          |
| Check here if registration is not required                                                                                                                                                             |          |
| 2. Water Department certification (available at 333 South State Street, Room L10) is required for ALL non-exempt real property transfers.                                                              |          |
| The Department of Weter certifies that all water and sewer charges rendered to                                                                                                                         |          |
| are paid in full for the property located at                                                                                                                                                           |          |
| Account # Application #                                                                                                                                                                                |          |
| Cortified by: Bate: A                                                                                                                                                                                  |          |
| Section 8 Where to file this form                                                                                                                                                                      | į        |
| 1. If the dead or other instrument of transfer is required to be recorded, then the this form with the                                                                                                 | ļ        |
| Gook County Recorder of Deeds, County Building, 118 North Clark Street, Room 111, Chicago, Illinois 60602.                                                                                             |          |
| 2. If the deed or other instrument of transfer is not required to be recorded, then file this form with the Chicago Department of Revenue. 333 South State Street, Suite 530, Chicago, Illinois 60604. |          |
| Instant & 1,755                                                                                                                                                                                        | 1        |

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