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Form No. 408 (Rev. 1/93)
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 371-1722

97549013

DEPT-01 RECORDING \$23.50
T40011 TRAN 8620 07/27/97 14144:00
#3807 PKF #97-549013
COOK COUNTY RECORDER

RELEASE DEED
(General)
CAUTION: Complete a transfer before using in making credit for tax. Register the public trust for the value of the land involved only in conformity with applicable law. To verify any condition of enforceability of release of a particular parcel.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT
CARL I. BROWN N/K/A PT MORTGAGE COMPANIES

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(The Above Space For Recorder's Use Only)

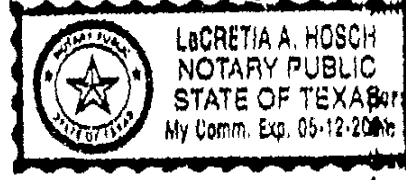
1st AMERICAN TITLE order # 61081337
3013
of the County of _____ and State of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey release and quitclaim unto MICHAEL G. POPELKA, CATHERINE POPELKA, GLEN BERLIN, & JANYT BERLIN

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 31st day of MARCH A.D. 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 22223654 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CITY OF CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-10-206-048
Address(es) of Real Estate: 4754 SOUTH LAMAR AVENUE CHICAGO, ILLINOIS 60615

PLEASE PRINT OR TYPE NAMES BELOW SIGNATURE(S)
Patsy Mueking (SEAL)
PT Mortgage Companies (SEAL)
Lois Stinas (SEAL)

State of ILLINOIS, County of DuPage ss. I, the undersigned, a Notary Public in and for _____ County, in the State aforesaid, DO HEREBY CERTIFY that



personally known to me to be the same person whose name subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of July 1997
Commission expires 5-12-2001 19 LaGretia A. Hosch
This instrument was prepared by FISHER & FISHER, 30 N. LASSALLE, #2720, CHICAGO, IL 60602

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 3 IN HASS' SUBDIVISION OF LOTS 26, 27 AND NORTH 5 FEET OF LOT 28 OF BLOCK 2 IN THE SUBDIVISION OF LOTS 3, 4, AND 5 IN STONE AND MCGLASHN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNESS AVENUE, IN COOK COUNTY, ILLINOIS.

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