

# UNOFFICIAL COPY

97549045

PREPARED BY:  
 RECORD AND RETURN TO:  
 Pacific Mutual Life Insurance Company  
 700 Newport Center Drive  
 Newport Beach, CA 92660  
 Attention: Staci E. Loveluce  
 #24030

DEPT-01 RECORDING \$41.50  
 T#0011 TRAN 8621 07/29/97 14:51:00  
 \$3840 \$ KF # 97-549045  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$38.00



## POWER OF ATTORNEY LIMITED

Know all persons by these presents; that the undersigned, being duly appointed officer(s) of LaSalle National Bank, being duly empowered and authorized to do so, do hereby make, constitute and appoint the following officers of Pacific Mutual Life Insurance Company:

John Mulvihill	Vice President
M. A. Curran	Vice President
C.S. Dillion	Vice President & Assistant Secretary
Wendy Balden	Assistant Vice President & Assistant Secretary
Penny Sparks	Assistant Secretary
Janine Stallings	Assistant Secretary

415  
 3800  
 38 per  
 B

As the true and lawful attorney-in-fact for LaSalle National Bank, as Trustee under the Pooling and Servicing Agreement dated August 1, 1994, for the Commercial Mortgage Pass-Through Certificates, Series 1994-MD II (the "Bank") in its name, place and stead, and for its use and benefit:

- To sign on behalf of the Bank any and all documents relating to matters involving a Satisfaction of Mortgage, a Substitution of Trustee and Full Reconveyance, a UCC-3 Termination and all other documents necessary to effect the release of the liens against the property(ies) with the legal description(s) as described on the attached Exhibit(s).
- This power of attorney shall be limited to the above mentioned exercise of power.
- This instrument is to be construed and interpreted as a limited power of attorney. The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it give rise to, and it is not to be construed as a general power of attorney.
- The rights, power and authority of said attorney herein granted shall commence and be in full force and effect on April 1, 1997 and such rights, powers and authority shall remain in full force and effect thereafter until 180 days from the date of execution hereof.

97549045

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have here unto set my hand this 3rd day of April 1997.

LaSalle National Bank, as Trustee under the Pooling and Servicing Agreement dated August 1, 1994, for the Commercial Mortgage Pass-Through Certificates, Series 1994-MD II

By: Mary L. Collier  
Its: MARY L. COLLIER  
Aust. Vice President

Witness:

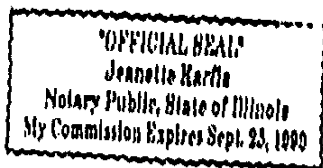
Eric A. Lindahl  
By: ERIC A. LINDAHL

Brian D. Ames  
By: BRIAN D. AMES  
Trust Officer

STATE OF Illinois )  
COUNTY OF Cook ) SS

I, Jeanette Karfle, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mary L. Collier is personally known to me to be the Aust. Vice President of said company and (s)he is the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that us said officer, (s)he signed, sealed and delivered the said instrument pursuant to the authority of said company, and as the free and voluntary act of said company, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of April 1997.



Jeanette Karfle  
Notary Public  
Commission Expires September 23, 1999

97549045

# UNOFFICIAL COPY

1330 W. 43RD STREET  
COOK COUNTY, IL

Chicago,

## EXHIBIT A

A PARCEL OF LAND COMPRISED OF A PART OF BLOCK 5 AND OF THE 32 FOOT STRIP OF LAND LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCK 5, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST 30 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID BLOCK 5 AND SAID 32 FOOT STRIP OF LAND, AND PART OF THE NORTH AND SOUTH 100 FOOT PRIVATE STREET KNOWN AS PACKERS AVENUE LYING WEST OF AND ADJOINING THE WEST LINE OF SAID BLOCK 5 AND THE SOUTH 1/2 OF SAID EAST AND WEST 30 FOOT PRIVATE ALLEY, ALL IN PACKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS:; BEGINNING AT THE POINT OF INTERSECTION OF THE WESTWARD EXTENSION OF THE NORTH LINE OF THE SOUTH 1/2 OF THE PRIVATE ALLEY 30 FEET WIDE LYING NORTH OF AND ADJOINING THE NORTH LINE OF BLOCK 5 IN SAID PACKER'S ADDITION, WITH A NORTHWARD EXTENSION OF A LINE WHICH IS 17 FEET WEST FROM AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 5 AND RUNNING THENCE SOUTH ALONG SAID NORTHWARD EXTENSION AND ALONG SAID PARALLEL LINE, A DISTANCE OF 384.39 FEET TO A POINT WHICH IS 64.00 FEET NORTH FROM THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 5; THENCE SOUTHEASTWARDLY ALONG A STRAIGHT LINE, A DISTANCE OF 33.91 FEET TO A POINT WHICH IS 7.00 FEET EAST FROM THE WEST LINE OF SAID BLOCK 5, AND 40.00 FEET NORTH FROM THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 5; THENCE EAST ALONG THE NORTH LINE OF THE SOUTH 40.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 5 (SAID NORTH LINE BEING ALSO THE NORTH LINE OF THE SOUTH 40.00 FEET OF SAID BLOCK 5), A DISTANCE OF 423.19 FEET TO AN INTERSECTION WITH THE EAST LINE OF THE STRIP OF LAND, 32.00 FEET WIDE, LYING EAST OF AND ADJOINING THE EAST LINE OF SAID BLOCK 5; THENCE NORTH ALONG THE EAST LINE OF SAID 32 FOOT STRIP OF LAND, AND ALONG A NORTHWARD EXTENSION THEREOF, A DISTANCE OF 408.45 FEET TO AN INTERSECTION WITH AN EASTWARD EXTENSION OF THE NORTH LINE OF SAID SOUTH 1/2 OF THE PRIVATE ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF SAID BLOCK 5; AND THENCE WEST ALONG SAID EASTWARD EXTENSION, ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID PRIVATE ALLEY AND ALONG A WESTWARD EXTENSION THEREOF, A DISTANCE OF 446.47 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PIN 20-05-114-007

97543045

# UNOFFICIAL COPY

5310 - 5352 EAST AVENUE  
COOK COUNTY, IL

*Countryside*

EXHIBIT

*A*

LOT 3 IN SUBDIVISION OF DANDLER INDUSTRIAL PARK COUNTRYSIDE, ILLINOIS, OF TRACT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT OF SURVEY THEREOF RECORDED IN THE RECORDER'S OFFICE AS DOCUMENT 19986775, IN COOK COUNTY, ILLINOIS.

PIN: 18-09-416-011

Property of Cook County Clerk's Office

97549045

# UNOFFICIAL COPY

6750 S. SAYRE AVENUE  
COOK COUNTY, IL

Bedford Park, IL

EXHIBIT A

THE EAST 322.51 FEET OF THE WEST 447.0 FEET OF THE SOUTH 339.0 FEET OF LOT 14 IN  
BEDFORD INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 30  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 19,  
TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK  
COUNTY, ILLINOIS

PIW 19-19-301-011

Property of Cook County Clerk's Office

94549045

# UNOFFICIAL COPY

12330 - 12358 LATROBE  
COOK COUNTY, IL

Alsip

EXHIBIT

A

THE EAST 315.00 FEET AS MEASURED ALONG THE SOUTH LINE OF 123RD PLACE OF LOT 6 IN LARAMIE TRI-STATE DEVELOPMENT BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Plat recorded at: 20759036, LR 2435990

Pin: 24-28-400-032

Property of Cook County Clerk's Office

97549035

# UNOFFICIAL COPY

2300 HAMMOND DRIVE  
COOK COUNTY, IL

EXHIBIT A

2300 Hammond Drive  
Schaumburg, IL

THAT PART OF LOT 8 IN TOLLWAY INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 33 AND PART OF THE WEST HALF OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST of the Third Principal Meridian in Palatine Township, Cook County, Illinois, described as follows:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE SOUTHWESTERLY ALONG THE EASTERLY LINE OF LOT 8, BEING THE WESTERLY LINE OF HAMMOND DRIVE, A DISTANCE OF 406.60 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 8, 442.98 FEET; THENCE NORTHEASTERLY ALONG A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT 8, A DISTANCE OF 406.60 FEET TO THE NORTHERLY LINE OF SAID LOT 8; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 8, 442.98 FEET TO THE POINT OF BEGINNING.

PIN 03-34-360-054

Property of Cook County Clerk's Office

97549045

# UNOFFICIAL COPY

6500 NORTH LINCOLN  
COOK COUNTY, IL  
LINDENWOOD

EXHIBIT *A*

THE SOUTH 378.59 FEET OF THE NORTH 411.59 FEET OF LOT 10 (EXCEPT THE WEST 33 FEET THEREOF AND THE EAST 33 FEET THEREOF ) OF JOHN PROESEL ESTATE PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Said plat being recorded as Document No. 8090987.

PIN 10-35-330-003

Property of Cook County Clerk's Office

97549045



# UNOFFICIAL COPY

Rn # 10-35-135-009  
Federal Tax ID # 36-3757020  
3000 W. Pratt  
Lincolnwood, IL

## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOT 1 AND LOT 2 IN THE SUPERIOR COURT PARTITION OF THE SOUTH 36.15 ACRES OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE 18.08 ACRES SOUTH OF AND ADJOINING THE NORTH 26.11 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF PRATT AVENUE WITH THE WEST LINE OF NORTH CENTRAL PARK (SAID NORTH LINE BEING 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35 AND SAID WEST LINE BEING 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35) AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF NORTH CENTRAL PARK AVENUE, A DISTANCE OF 600.50 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 18.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 109.97 FEET; THENCE SOUTHWESTERLY ON A CURVED LINE, CONVEXED NORTHWESTERLY, TANGENT TO SAID PARALLEL LINE, AND HAVING A RADIUS OF 374.07 FEET, A DISTANCE OF 332.53 FEET TO AN INTERSECTION WITH THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 504.89 FEET, TO THE NORTH LINE OF SAID PRATT AVENUE, AND THENCE EAST ALONG SAID NORTH LINE OF PRATT AVENUE, A DISTANCE OF 586.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF PRATT AVENUE, DISTANT 40 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF THE MOST SOUTHEASTERLY OR EASTBOUND MAIN TRACK OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY, AS SAID MAIN TRACK IS NOW LOCATED; THENCE NORTHEASTERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE, A DISTANCE OF 340 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 20 FEET, MORE OR LESS, TO A POINT DISTANT 50 FEET SOUTHEASTERLY, MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE BETWEEN THE TWO MAIN TRACKS OF THE JUNCTION RAILWAY COMPANY (NOW THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY), AS SAID MAIN TRACKS WERE ORIGINALLY

# UNOFFICIAL COPY

LOCATED AND ESTABLISHED; THENCE SOUTHWESTERLY PARALLEL WITH SAID ORIGINAL CENTERLINE BETWEEN MAIN TRACKS, A DISTANCE OF 330 FEET MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID PRATT AVENUE; THENCE WESTERLY ALONG SAID NORTH LINE OF PRATT AVENUE TO THE POINT OF BEGINNING;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD WITH THE NORTH LINE OF PRATT AVENUE, (SAID NORTH LINE BEING 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 35) AND RUNNING THENCE WEST ALONG SAID NORTH LINE OF PRATT AVENUE, A DISTANCE OF 21.84 FEET TO AN INTERSECTION WITH A LINE 20.00 FEET WESTERLY FROM AND PARALLEL WITH SAID EASTERLY RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 340.00 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 20.00 FEET, TO THE AFORESAID EASTERLY RIGHT OF WAY LINE, AND THENCE SOUTHWESTERLY ALONG SAID EASTERLY LINE, A DISTANCE OF 331.22 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR PARKING AS GRANTED IN THE RECIPROCAL EASEMENT AGREEMENT FOR PARKING RECORDED JULY 05, 1994 AS DOCUMENT 94581795 ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE 18.08 ACRES SOUTH OF AND ADJOINING THE NORTH 26.11 ACRES OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF THE WEST LINE OF NORTH CENTRAL PARK AVENUE (SAID WEST LINE BEING 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER OF SECTION 35), SAID POINT BEING 13.57 FEET NORTH OF THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID NORTHWEST QUARTER OF SECTION 35, AND RUNNING THENCE NORTH ALONG SAID WEST LINE OF NORTH CENTRAL PARK AVENUE A DISTANCE OF 41.13 FEET; THENCE WEST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 179.05 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF NORTH CENTRAL PARK AVENUE A DISTANCE OF 65.76 FEET TO A POINT ON THE NORTHERLY LINE OF AN EASEMENT FOR SWITCH TRACK BEING A CURVED LINE, CONVEXED NORTHWESTERLY AND HAVING A RADIUS OF 392.07 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE A DISTANCE OF 28.73 FEET; THENCE NORTHEASTERLY ON A STRAIGHT LINE, TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 152.03 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

97549045

# UNOFFICIAL COPY

585 SLAWIN COURT  
COOK COUNTY, IL

Mt. Prospect

A

EXHIBIT

LOT 302-C IN KENSINGTON CENTER-RESUBDIVISION 20, BEING A RESUBDIVISION OF LOTS 302-B AND 302-C IN KENSINGTON CENTER-RESUBDIVISION 16 A SUBDIVISION OF LOTS 302B AND 302C IN KENSINGTON CENTER-PHASE 3B AND LOT 309 IN KENSINGTON CENTER-RESUBDIVISION 18 IN PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1986 AS DOCUMENT NO. 86600187, IN COOK COUNTY, ILLINOIS.

PIN: 03-35-104-052

03-35-104-054

Property of Cook County Clerk's Office

97549045