

UNOFFICIAL COPY

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. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 8623 07/29/97 15:24:00
. #3885 # KP *-97-549084
. COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 1071406/(BROWN)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ROOSEVELT BROWN AND DORIS J. BROWN, HIS WIFE JOSEPH BROWN, DIVORCED AND NOT SINCE REMARRIED

Mortgagee: GUILD MORTGAGE COMPANY

Loan Amount: \$17,550.00

Date of Mortgage: 09/27/73

Date of Recording: 10/02/73

Pin Number: 25-22-116-033

Tax ID #:

Prop Addr: 11312 S CALUMET - CHICAGO, IL 60628

Doc/Instrument #: 122499265

Book:

Page:

Legal Description: THE NORTH 32 FEET OF LOT 1 IN BLOCK 2 IN W. C. WOOD'S SIXTH PALMER PARK ADDITION A SUBDIVISION OF THE EAST 191 FEET OF WEST 332.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET) IN PULLMAN PARK ADDITION TO PULLMAN IN SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 07/09/97.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION its MANAGING GENERAL PARTNER


KATHRYNE M. HERRON
VICE PRESIDENT


TAMMY L. HENKEL
ASST SECRETARY



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PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

2350

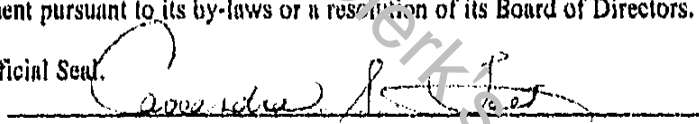
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STATE OF ILLINOIS Page 2
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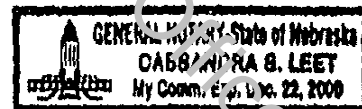
STATE OF NEBRASKA
COUNTY OF SCOTT'S BLUFF

On this 07/09/97, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.



NOTARY PUBLIC
My Commission Expires:



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ILLINOIS

07-09-97