

UNOFFICIAL COPY

THE STATE OF ILLINOIS
COUNTY OF COOK

97549144

KNOW ALL MEN BY THESE PRESENTS, that I, LISA C HUMPHREY,
have made, constituted and appointed and by these presents do make, constitute, and appoint SCOTT D. HUMPHREY as my true and lawful attorney for me and in my name, place
and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or
control of all my interest in and to the following described property:

2130 WEST HARRY, CHICAGO, ILLINOIS 60618.

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell
and convey said property to any Grantor whomever for such sum, on such terms and with such agree-
ments as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient con-
veyances for the same upon any such consideration and with any such clauses, covenants and agreements
to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and ac-
knowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim
financing agreements, long term financing agreements, and other forms of encumbrances thereon as my at-
torney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to
evidence the same by the execution of such promissory note or notes or other written evidence thereof as
my attorney shall deem necessary; until the same shall be paid, to demise or lease said property to such
persons or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all
sums of money which shall become due and owing to me by means of any such sale, conveyance or lease;
to take all legal ways and means for the recovery thereof, to compound and agree for the same and to ex-
ecute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens
securing any obligation arising in connection therewith. To exercise such other powers as may be neces-
sary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said
real property, whether the same be of like kind or character to those herein enumerated or not; In particular, to
enable my said attorney to act under changed conditions, the exact nature of which cannot now be
foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to
control and manage said property, giving and granting to my said agent and attorney-in-fact full power and
authority to do and perform all and every act and thing whatever requisite and necessary to be done in
connection with said property as fully, to all intents and purposes, as I might or could do if personally,
present, hereby ratifying and confirming what ever my said agent and attorney-in-fact shall or may do by
virtue hereof.

I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of
attorney may be voluntarily revoked only by a written instrument of revocation filed for record in the office of
the County Clerk of COOK County,

ILLINOIS

and delivered to a vice president of _____
except that if this power of attorney
has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall be
come null and void without any further action at 11:59 P.M. on the 30-7- day of
August, 19 97.

IN WITNESS WHEREON, I have hereunto set my hand this 27 day of July,
19 97.

Paul M. Chaimonte
WITNESS

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

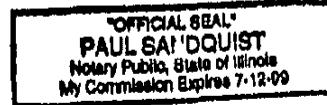
: DEPT-01 RECORDING \$25.00
: 140012 TRAN 6098 07/29/97 14:55:00
: 43951 4 C.G X-97-549144
: COOK COUNTY RECORDER
: DEPT-10 PENALTY \$22.00

I, PAUL SANDBOQST, a Notary Public in and for said county and state, do hereby certify
that LISA C. HUMPHREY
personally known by me to be the same person whose name is subscribed to the foregoing instrument, ap-
peared before me this day in person, and acknowledged that he/she signed and delivered the said instru-
ment as his/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 27-7- day of JULY 19 97.

My Commission Expires: 7-12-99

Paul Sandquist
NOTARY PUBLIC

NB-244 Rev. 8/96 Page 1 of 1 page
Page 1 of 1 page



BOX 333-CTI

Prepared by **UNOFFICIAL COPY**

JOHN P. STEPHENS

BURKE, WARREN, HANLEY & SARTORIUS
320 N. CATHEDRAL
SUITE 2200
CHICAGO, IL 60611

To:
John P. Stephens
Burke, Warren, Hanley &
Sartorius
320 N. CATHEDRAL
SUITE 2200
CHICAGO, IL 60611

Property of Cook County Clerk's Office

97549144

UNOFFICIAL COPY

STREET ADDRESS: 2150 WEST MARSHALL

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-30-105-026-0000

LEGAL DESCRIPTION:

LOT 76 IN THIS SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN THE SNOW ESTATE SUBDIVISION BY
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97549144

Property of Cook County Clerk's Office