

UNOFFICIAL COPY

Prepared By:

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE-SUITE 240
CHICAGO
ILLINOIS 60610

97549358

DEPT-OF RECORDING 123.50
110010 TRAM 8565 07/29/97 15:06:00
11397 : 011 : * - 97 - 15 49358
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 117810024354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
600 SOUTH BETH STREET
WEST ALLIS, WISCONSIN 53214

2350
7

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 15, 1997**
executed by **PHILIP M. KRITZMAN AND SUE A. WITTENBERG, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

**ATTORNEYS' NATIONAL
TITLE NETWORK, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610**

and recorded in Book/Volume No. _____ Page(s) _____ as Document
No. **COOK 97549357** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **8015 NORTH KOSTNER, CHICAGO, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the monies due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

97549358

On **JULY 18, 1997** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brilliant
President

known to me to be the _____
and

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

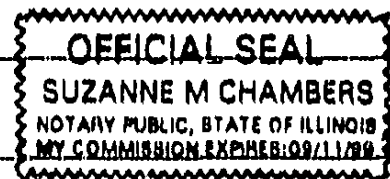
Notary Public *Suzanne Chambers*
_____ Cook County,

My Commission Expires **9/11/99**

By: *Philip Brilliant*
Its: *President*

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

13-03-402-018
13-03-402-019

Property of Cook County Clerk's Office

97549358

*WESTERN
*KAXX

*ADD 45

LOT 44* IN AUGUST ERICKSON'S NORTH KOSTNER AVENUE SUBDIVISION OF THAT PART OF LOT 13 LYING WEST OF THE CHICAGO AND NORTH WESTERN RAILROAD OF COOK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

