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DEPT-01 RECORDING

\$25,00

- T#0009 TRAN 9957 07/30/97 09:59:00
 - 47930 + SK #-97-550532
 - COOK COUNTY RECORDER

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THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, e municipal corporation,

97M1-403600

CASE NO.

Address: 5304 5304 N MILWAUKEE AV ,

COSMO NATIONAL BANK

Defendant (s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above court in the day of 1 1 1997 cause was filed in the above court on the ____ day of ___ 19___ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

SHIPSHIP Corporation Counse City of

> PATRICIA T. BERGESON, ACT. ATTY. 90900 80:21110 11 111 1.5 EY: JOSEPH POTASTAR ASSISTANT CORPORATION COUNSEL FOR THE PLAINTIPF

ROOM 700, 30 N LASALLE CHICAGO, IL 60602

140

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 5304 5304 N MILWAUKEE AV

COSMO NATIONAL BANK
TR # 10172
11-17-76 DOC #23743754
801 N CLARK
CHGO IL 60610

FIRST OF AMERICA (M)
BK-ILLINOIS
ONE OLD STATE
CAPITOL PLZ NO
SPRINGFIELD (L 62794)

FIRST OF AMERICA (M)
BK-ILLINOIS
12-17-96 DOC #96952891
SPRINGFIELD IL 62794

CREST CURRENCY EXCHANGE
(X)
1634 W CHICAGO AVE
CHGO 1L 60622

794 /GE
D622

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * *

FRONT

Address: 5304 5304 N MILWAUKEE AV PI# 13-08-228-026

FRONT

LOT 11 (EXCEPT THAT PART CONDEMNED BY CITY FOR WIDENING MILWAUKEE AVENUE) IN MARY SMITH'S SUBDIVISION OF THE EAST 1 ACRE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE WEST LIVE OF MILWAUKEE AVENUE AND OF LOT 1 IN VAN NATTA'S SUBDIVISION OF BLOCK 3 IN OLIVER H. HORTON'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY 11/2 NOIS

PRINCIPAL PIENT.

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