

UNOFFICIAL COPY

PREPARED BY:

CLYBOURN FINANCIAL SERVICES, INC.
1000 SKOKIE BLVD, SUITE 100
WILMETTE, IL 60091

97550789

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
1516-35TH STREET #200
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.50
T#0001 TRAN 0108 07/30/97 13:03:00
#1538 + RH *-97-550789
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

AmerUs Mortgage, Inc.

Loan No. 0600210169

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 1997
executed by GEORGE CRABTREE

to Clybourn Financial Services, Inc.

97550788

a corporation organized under the laws of the state of Illinois
and whose principal place of business is 1000 Skokie Blvd. Ste. 100
Wilmette, IL. 60091

and recorded in Book/Volume No. , page(s) , as Document No.

COOK County Records, the state of Illinois

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 17-09-410-014-1440
300 N STATE STREET # 5808
CHICAGO, IL 60610

4216803
4034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On JULY 28, 1997 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared Darush Mabadi
known to me to be the President
and -----

known to me to be -----
of the corporation herein which executed the within
instrument is the corporate seal affixed to said instrument is
the corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County _____

My Commission Expires _____

BY: Darush Mabadi
ITS: President

BY: _____
ITS: _____
WITNESS: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97550789

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ENCLOSURE

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Loan Number 0600210169

LEGAL DESCRIPTION

PARCEL 1: UNIT 5806 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MARINA TOWERS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24238692, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24238692 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 24238691 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

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