

UNOFFICIAL COPY

FORM NO. 33
JULY, 1993

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0012 TRAN 6109 07/30/97 10:26:00
#6195 # CG *-97-550859
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO COMMUNITY BANK F/K/A/ CHICAGO NATIONAL BANK F/K/A/ THE DISTRICT NATIONAL BANK OF CHICAGO

2700

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto OSCAR R. GRACIA AND ELIZABETH G. GRACIA 3114 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60608

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of DECEMBER, 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ----- of records, on page -----, as document No. 04026839 and # 04026840 therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

PARCEL #1 THAT PART OF LOT 6 IN BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS COMMENCING AT POINT OF INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 212 FEET SOUTHERLY FROM THE NORTHERLY LINE OF SAID LOT 6 AFORESAID, WITH A LINE DRAWN PARALLEL, WITH AND 194.05 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 6; THENCE RUNNING WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 24.84 FEET; THENCE RUNNING SOUTHERLY PARALLEL WITH THE EASTERLY LINE OF SAID LOT 6, 211.8 FEET MORE OR LESS TO THE SOUTH LINE OF SECTION 29 AFORESAID; THENCE RUNNING EAST ALONG SAID SOUTH LINE 29 FEET, THENCE RUNNING NORTHERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF SAID LOT 6 TO THE POINT OF BEGINNING ALSO

PARCEL #2 THAT PART OF LOT 6 IN BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTION OF SECTION 29 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS COMMENCING AT THE POINT OF INTERSECTION OF LINE DRAWN PARALLEL WITH 212 FEET SOUTHERLY FROM THE NORTHERLY

together with all the appurtenances and privileges thereunto belonging or appertaining. **CONT'N ON OTHER SIDE**

Permanent Real Estate Index Number(s): PARCEL #1 AND 2 17-29-328-010 & 011 #3 17-32-205-007
Address(es) of premises: 3114 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS 60608

Witness THEIR hand S and seal _____, this 12th day of JUNE 1996.

(X) Charles Wisniewski (SEAL)
CHARLES WISNIEWSKI, VICE PRESIDENT
(X) Olivia Zuniga (SEAL)
OLIVIA ZUNIGA, ASSISTANT CASHIER

This instrument was prepared by ERIC W. HAWRYSZ, 1110 WEST 35th STREET, CHICAGO, ILLINOIS 60609
(NAME AND ADDRESS)

BOX 333-CTI

7606072 DB w / nll

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RELEASE DEED

By Corporation

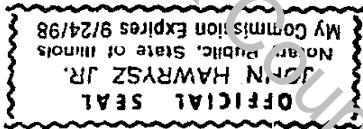
CHICAGO COMMUNITY BANK
F/K/A CHICAGO NATIONAL
BANK F/K/A THE DISTRICT
NATIONAL BANK OF CHICAGO
1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

TO
OSCAR R. GRACIA
ELIZABETH G. GRACIA
3114 S. RAGINE
CHICAGO, ILLINOIS 60608

MAIL TO:
OSCAR GRACIA
ELIZABETH GRACIA
1210 W. 31st STREET
CHICAGO IL, 60608

LINE OF LOT 6 AFORESAID WITH A LINE DRAWN PARALLEL WITH AND 169.21 FEET WESTERLY FROM THE EASTERLY LINE OF SAID LOT 6; THENCE RUNNING WESTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 6, 24.84 FEET; THENCE RUNNING SOUTHERLY PARALLEL WITH THE EASTERLY LINE OF SAID LOT 6 TO THE SOUTH LINE OF SECTION 29 AFORESAID; THENCE RUNNING EAST ALONG SAID SOUTH LINE 29 FEET; THENCE RUNNING NORTHERLY 242.4 FEET MORE OR LESS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL #3 LOT 7 IN BLOCK 'C' IN THE SUBDIVISION BY WALL, BARNES AND CLARK OF BLOCKS 2 AND 3 IN THE ASSESSORS DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Commission Expires 9/24/98
JOHN HAWRYSZ JR.
NOTARY PUBLIC
GIVEN under my hand and seal this 12th day of JUNE 19 96

I, JOHN HAWRYSZ, JR., a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES WISNIEWSKI, personally known to me to be the VICE President of CHICAGO COMMUNITY BANK a STATE corporation, and OLIVIA ZUNIGA, personally known to me to be the ASST. CASHIER, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

Property of Cook County Clerk's Office

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BOX 333-11