

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6109 07/30/97 10:45:00  
#6216 # CG \*-97-550879  
COOK COUNTY RECORDER

ADD 154 774 JBRAZHEH...

KNOW ALL MEN BY THESE PRESENTS, That

PULLMAN BANK AND TRUST COMPANY

1000 E 111TH STREET, CHICAGO, ILLINOIS

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

NHS REDEVELOPMENT CORP 747 N MAY ST., CHICAGO, IL 60622  
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

                     may have acquired in, through or by a certain MORTGAGE, bearing date the 14TH day of August, 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book                      of records, on page                     , as document No. 96651982, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 29 FEET OF THE WEST 125 FEET OF LOT 14, (EXCEPT THE NORTH 8 FEET THEREOF HERETOFORE CONVEYED TO THE CITY OF CHICAGO FOR PUBLIC ALLEY) IN LOUIS H. STAFFORD'S SUBDIVISION OF LOT 16, IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 335-611

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 25-16-209-042

Address(es) of premises: 747 N May Street, Chicago, IL 60622

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 7TH day of July 19 97

Bridget Alston (SEAL)

BRIDGET ALSTON (SEAL)  
ASSISTANT VICE PRESIDENT

This instrument was prepared by PULLMAN BANK AND TRUST COMPANY

(NAME)

1000 E 11TH STREET, CHICAGO, ILLINOIS 60628

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

97550879

I, \_\_\_\_\_

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRIDGET ALSTON  
ASSISTANT VICE PRESIDENT  
PULLMAN BANK AND TRUST COMPANY

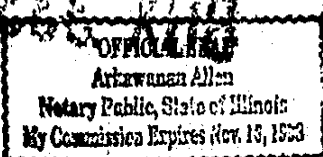
\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he \_\_\_\_\_ as such

Assistant Vice President signed, sealed and delivered the said instrument as a free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7TH day of JULY 19 97



Arterwanan Allen  
Notary Public

Commission expires 11-16-98