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UNOFFICIAL COPY

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Loan No. 6198519

When recorded mail to:

Boris & Sheyne Frid
4001 Oak Avenue
Northbrook, IL
60062

DEPT-01 RECORRING \$25.00
740014 TRAN 387 07/31/97 09:01:00
\$1590 \$ LW * - 97-550097
COOK COUNTY RECORDER

BOX 169

2300

RELEASE OF MORTGAGE

Centerbank Mortgage Company, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 8, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 5558103, releases, conveys and quit claims unto BORIS FRID AND SHEYNE FRID, HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 12 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 WHICH LIES EAST OF SANDERS ROAD OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT REGISTERED AS DOCUMENT NUMBER 1282197.

PIN # 04-07-406-002-0000

IN WITNESS WHEREOF, said Centerbank Mortgage Company, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 11, 1996.

Centerbank Mortgage Company

(SEAL)

BY: Susan Otis
Susan Otis
Vice President

Property Address: 4001 Oak Avenue
Northbrook, IL
60062

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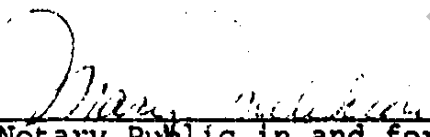
STATE OF CONNECTICUT

COUNTY OF NEW HAVEN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Susan Otis, Vice President of Centerbank Mortgage Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 11, 1996.

NOTARY PUBLIC
My Commission Expires 10/30/1997


Notary Public in and for
the State of Connecticut

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

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