

LOAN # 1063679

PCM # 875128

PIN # 11-07-110-000

9/30

BOX 109

Illinois

RES TITLE

ORDER # 83718

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL HOME LIFE ASSURANCE COMPANY corporation of the State of Missouri, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

23.00
20.00

THOMAS W. SHEEHY AND MAUREEN S. SHEEHY

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date 08-09-94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 94737304, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

97550101

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, NATIONAL HOME LIFE ASSURANCE COMPANY has caused these presents to be signed by its Second Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 10-01-96.

NATIONAL HOME LIFE ASSURANCE COMPANY

(CORPORATE SEAL)

Wayne R. Nelis, Second Vice President

L. Jude Clark, Jr., Assistant Secretary

STATE OF KENTUCKY
COUNTY OF JEFFERSON ss.

DEPT-01 RECORDING \$23.00
T40014 TRAN 3278 07/30/97 09:04:00
#1694 : JW *-97-550101

I, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the undersigned, Wayne R. Nelis, personally known to me to be the Second Vice President of said corporation, and L. Jude Clark, Jr., personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Second Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 10-01-96.

Valerie Gross-Heil
Notary Public
My Commission Expires March 31, 1998

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STREET ADDRESS: 2244 ORRINGTON AVENUE
CITY: EVANSTON COUNTY: COOK
TAX NUMBER: 11-07-118-030-0000

UNOFFICIAL COPY

LEGAL DESCRIPTION:
LOT 4 AND THE SOUTH 23 FEET OF LOT 3 IN BANNISTER AND OTHERS RESUBDIVISION OF BLOCK 90
IN THE NORTH WESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 (LYING E OF SHERMAN STREET) AND A STRIP 251 FEET EAST AND LYING WEST OF
AND ADJOINING THE NORTH 1/2 OF THE ABOVE DESCRIBED LAND IN SECTION 7, TOWNSHIP 41 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Mailed to: Katherine S. O'Malley
1528 Lincoln St.
Evanston, IL
(708) 232-2529

Property of Cook County Clerk's Office

97550101

94737305

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