

201133-01 (A) 30 734

UNOFFICIAL COPY

Prepared by:

97550381

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8643 07/30/97 13:14:00  
#4035 # KF \*-97-550381  
COOK COUNTY RECORDER

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

LOAN # 0934458

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 1997**, executed by **JOAN MURPHY, AN UNMARRIED WOMAN**

to **THE MORTGAGE EXCHANGE**  
organized under the laws of **THE STATE OF ILLINOIS**  
**17 N. MAIN STREET, LOMBARD IL 60148**  
and recorded in Liber **page(s)**  
State of **ILLINOIS**

a corporation  
and whose principal place of business is  
**COOK County Records,**  
described hereinafter as follows:

97550380

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # **Y4+Y9+4Y2+Y9Y+018**  
**14-19-412-019-1036**

COMMONLY KNOWN AS: **1800 W. ROSCOE ST # 302, CHICAGO, IL 60657**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **JULY 30, 1997** before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared **JOSEPH I. ALDEGUER**  
known to me to be the **PRESIDENT**

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public *Jill Moore*  
My Commission Expires **9/18/00**

**THE MORTGAGE EXCHANGE**

By: **JOSEPH I. ALDEGUER**

Its: **PRESIDENT**

By:

Its:

Witness:

DUPAGE County  
**OFFICIAL SEAL**  
**JILL MOORE**  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 09/18/00

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## LEGAL DESCRIPTION

UNIT U-302 IN ROSCOE VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 45 (EXCEPT THAT PART CONVEYED TO THE NORTHWESTERN ELEVATED RAILROAD) AND LOTS 64 TO 84, BOTH INCLUSIVE, IN BLOCK 38 IN C.J. FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 93223608, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

97550381

Property of Cook County Clerk's Office