

UNOFFICIAL COPY

Deed for chain of title

Loan #: 8300237

Prepared By:

And When Recorded Mail To:

FIRST ALLIANCE MORTGAGE COMPANY
701 SOUTH PARKER
ORANGE, CALIFORNIA 92668

F B S O A
P P
T B S O V
I F P A

97551425
97551425

DEPT-01 RECORDING \$23.50
T#0004 TRAN 2815 01/22/96 10:18:00
#7467 LF *-96-053759
COOK COUNTY RECORDER

96053759

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8300237

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST ALLIANCE MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 28, 1995
executed by ROSABELLA GARCIA, DIVORCED AND NOT SINCE REMARRIED.

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. _____ by the County COOK Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 03-02-417-046

96053759

97551424

Commonly known as: 204 SHADOW BEND DRIVE #204, WHEELING, ILLINOIS 60090

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ CALIFORNIA
COUNTY OF ~~SPRINGFIELD~~ ORANGE

COAST SECURITY MORTGAGE, A
CALIFORNIA CORPORATION

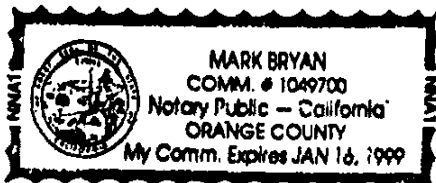
On 1/8/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

Notary Public *Mark Bryan*
Orange County, CA

My commission Expires: 1-16-99

Witness:



RETURN TO:
Wheatland Title
518 W. Galena
Aurora, IL 60506
#C195 Co 1779

3 of 5

2300

97551425

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01-16-97

Property of Cook County Clerk's Office

DEPT-01 RECORDING 01-16-97
\$23.50
145555 TRAN 3794 07/30/97 13:35:00
47607 ÷ JJ * -97-551425
COOK COUNTY RECORDER

01-16-97

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12/26/1995

Fidelity National Title Insurance Company of New York
- SCHEDULE A CONTINUED -

WTG File No. : HC95CO-1779
Effective Date: December 6, 1995

LEGAL DESCRIPTION

PARCEL 1: UNIT 3B-LOT 4 CLUSTER 7 IN SHADOW BEND PHASE I A SUB-DIVISION OF A TRACT OF LAND BEING A PART OF LOT 3 IN OWNER'S SUBDIVISION OF SECTION 1 AND 2 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF FILED IN THE REGISTRAR'S OFFICE MAY 10, 1973 AS DOCUMENT LR 2690975 AND RECORDED MAY 10, 1973 AS DOCUMENT 2232078 IN COOK COUNTY, ILLINOIS AND AS AMENDED BY AFFIDAVIT OF CORRECTION DATED JUNE 20, 1973 AS DOCUMENT LR2695912 AND RECORDED JUNE 22, 1973 AS DOCUMENT NO 22372158 IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION RECORDED JUNE 13, 1975 AS DOCUMENT 23114271 AND REGISTERED JUNE 13, 1975 AS DOCUMENT LR 2813052 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-02-417 046



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