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97551579

FORM NO. 210

McCloskey Prtg.  
800-752-2044

## RELEASE DEED (ILLINOIS)

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DEPT-01 RECORDING \$29.50  
T#2222 TRAN 2054 07/30/97 12:35:00  
13502 + KB \*-97-551579  
COOK COUNTY RECORDER

Above Space For Recorders' Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT Bank of Lincolnwood

of the County of Cook and State of Illinois, for and in consideration of one dollar; and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto American National Bank and Trust Company of Chicago U/T/A dated 8/2/84, Trust No. 61845 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of, bearing date the 28th day of April, 1987, and recorded in the Recorder's Office of Rents and Leases Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 87252778, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Exhibit "A" attached hereto

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-35-327-006, 007, 008 & 016

Address(es) of premises: 2813 W. Devon Avenue, Lincolnwood, IL

WITNESS \_\_\_\_\_ hand and seal this 28th day of July, 1997.

S. B. Anderson, Sr. (SEAL)  
S. B. Anderson, Sr. Vice President

P. M. Guenzler (SEAL)  
P. M. Guenzler, Vice President

29.50  
DP

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

Attn: PAT  
312 W Randolph Suite 400  
Chicago IL 60606



4433 W. Touhy Ave., Lincolnwood, IL 60465

This instrument was prepared by S. Lepper

CAROL L. JELEN

Commission expires

NOTARY PUBLIC, STATE OF ILL.

My Commission Expires June 22, 1997

*Carol L. Jelen*  
NOTARY PUBLIC

GIVEN under my hand and official seal this 28th day of July 1997.

and purposes therein set forth.

signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose names

President and P.M. Guenzler, Vice President

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S.S. Anderson, Sr. Vice

I, CAROL L. JELEN, a notary public in

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

Property of Cook County Clerk's Office

62515516

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EXHIBIT "A"

## PARCEL 1:

LOT 36 (EXCEPT THE NORTH 33 FEET THEREOF AND EXCEPT THE EASTERLY 25 FEET MEASURED AT RIGHT ANGLES THEREOF) IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE NORTH 8 FEET OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 36 AND NORTH OF LOT 37; LYING EAST OF THE WEST LINE OF AFORESAID LOT 36 EXTENDED SOUTH 8 FEET; LYING WEST OF THE EASTERLY LINE OF AFORESAID LOT 36 (BEING THE WESTERLY LINE OF PROESEL AVENUE) EXTENDED SOUTHWESTERLY TO THE NORTH EAST CORNER OF AFORESAID LOT 37; ALL IN JOHN PROESEL ESTATE PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 37 (EXCEPT THE WEST 194.06 FEET AND THE SOUTH 17 FEET TAKEN FOR DEVON AVENUE) IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE SOUTH 8 FEET OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF LOT 36 AND NORTH 37; LYING EAST OF THE EAST LINE OF THE WEST 194.06 FEET OF LOT 37 EXTENDED NORTH 8 FEET; LYING WEST OF THE EASTERLY LINE OF AFORESAID LOT 36 (BEING THE WESTERLY LINE OF PROESEL AVENUE) EXTENDED SOUTHWESTERLY TO THE NORTH EAST CORNER OF AFORESAID LOT 37; ALL IN JOHN PROESEL ESTATES PARTITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 10-35-327-006,  
10-35-327-007  
10-35-327-008  
10-35-327-016

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3924 W. Devon Avenue  
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