

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

Recording requested by:

Record and Return to:  
The Money Store  
Document Recording  
3484 El Camino Ave., Suite 145  
Sacramento, CA 95821

T#0008 TRAN 0869 07/30/97 09:35:00

#2996 + BJ \* -97-551710

And when recorded mail to:

The Money Store  
Home Improvement Lending  
1770 Tribute Road  
Sacramento, CA 95815

Prepared By:  
Cindy Belasco  
The Money Store  
3484 El Camino Ave. Suite 145  
Sacramento, CA 95821

COOK COUNTY RECORDER

97551710

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.** 100174  
officed at 3943 W. DAKTON SKOKIE IL, 60076  
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors  
and assigns, the following mortgage(s)/deed(s) of trust owned by  
**HOMEMAKERS REMODELING, INC.** 100174  
on real estate located in **COOK** County, State of **ILLINOIS**  
and more particularly described as follows:  
**SEE ATTACHED RIDER FOR LEGAL DESCRIPTION**

97551710

A certain mortgage/deed of trust made by  
**EDWARD DANIELS, SR. AND TANESHA M DANIELS, AS TENANTS BY THE ENTIRETY**  
dated 5/15/97 in the amount of \$ 25,366.00 recorded in Book 97551709  
Page                      **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement  
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

**IN WITNESS WHEREOF**, the undersigned has hereunto set its hands this 15th day of  
MAY, 1997

HOMEMAKERS REMODELING, INC. 100174  
Name of Contractor

By: [Signature]  
Title: Pres.

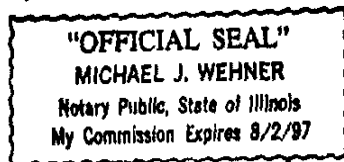
STATE OF ILLINOIS  
COUNTY OF COOK

On 5/15/97, before me, THE UNDERSIGNED  
Notary Public, personally appeared STEVE DENIS  
THE PRESIDENT

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or  
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
Notary Public



Rev. 10/16/96 DPS 7682



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exp. 08-02-97

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## RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 3 IN MILLARD AND DECKER'S ADDITION TO CHICAGO A  
SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF  
SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, LYING SOUTH OF OGDEN AVENUE,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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16-23-325-005

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