

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031

. DEPT-01 RECORDING \$23.50
. 140008 TRAN 0872 07/30/97 10:07:00
. 43052 + B.J * -97-551766
. COOK COUNTY RECORDER

When Recorded Return To:

NORTH AMERICAN MORTGAGE COMPANY®
Attn: Katie Andersen Dept 052
PO Box 808031
Petaluma CA 94975-8031

97551766

504135 - 521 H04

POOL #: 999999

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, does hereby sell,
A DELAWARE CORPORATION

assign, transfer and set over to Assignee the mortgage dated April 16, 1997, from
COLON, ANGEL L. COLON, MARIA R.

to ~~North American Mortgage Company~~ North American Mortgage Company

recorded in Recorder's office of COOK, in the State of Illinois, as document number
97277962 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee, CitiCorp Mortgage, Inc.

Said mortgage is on real estate legally described as follows:

LOT 40 AND THE SOUTH 12-1/2 FEET OF LOT 41 IN BLOCK 21 OF PENNOCK, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 13-26-318-028

.R. DEPT-01 RECORDING \$23.50
. 140008 TRAN 0872 07/30/97 10:09:00
. 43052 + B.J * -97-551766
. COOK COUNTY RECORDER

Property Address: 2534 N. SPRINGFIELD AVENUE, CHICAGO, IL 60647

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

NSPAN1 IL-1.RSL

Page: 1

23.50
d

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 08, 1997

(corporate seal)



NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: G. Hatfield
G. HATFIELD
Its: Assistant Secretary

BY: L. Prudhomme
L. PRUDHOMME
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

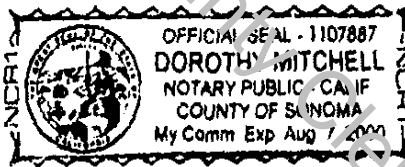
On May 08, 1997, before me DOROTHY MITCHELL, a Notary Public,

personally appeared L. PRUDHOMME

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Dorothy Mitchell



(seal)

NSPAN1 IL-1.RSL

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Property of Court Clerk's Office

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