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Glendale, CA 91202

97551803

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0884 07/30/97 10:19:00
43091 # BJ *-97-551803
COOK COUNTY RECORDER

Loan No. 2280758 19980

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 414-355-0005

ASSIGNMENT OF MORTGAGE

97551803

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated APRIL 14, 1997 made and executed by CIPRIANO HERRERA AND AMPARO DOMINGUEZ, HUSBAND AND WIFE,

to and in favor of GN MORTGAGE CORP. upon the following described property
Situating in COOK County, State of ILLINOIS

Tax ID No: 16-28-433-011-0000

Property Address: 3031 SOUTH 49TH AVENUE, CICERO, ILLINOIS 60804-

LOT 4 IN SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 23 IN HAWTHORNE'S, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Eighty Thousand Five Hundred and 00/100
(Include the Original Principal Amount)

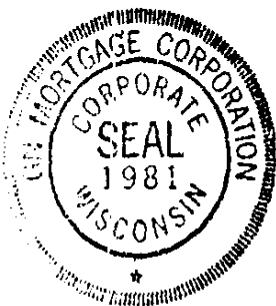
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97279044) of the 9-22-97 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 23, 1997

GN MORTGAGE CORPORATION

By: [Signature]
ELIZABETH E. MCGARRY, VICE PRESIDENT



23-50
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1/1/2011

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 23RD day of APRIL, A.D., 1997
ELIZABETH E. MCGARRY

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


CHRISTOPHER L. ANDERSON

Notary Public Milwaukee
Notary Expiration 7/25/99

Seal:

97551803

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