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Recording requested by and after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0890 07/30/97 11:09:00
#3114 B.J * -97-55 1826
COOK COUNTY RECORDER

97551826

Investor Pool No.	Agency	Assignor No.	TAAG Ref.	Investor Loan No.	Assignee No.
	FNMA A/A	6583250	RC376	01121279207	0653409433

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by AUSTIN COLE & SANDRA COLE, KNOWN AS HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 11/24/92 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 12/4/92
Pin Number: 11-18-410-008

Instrument: 92912989

Beneficiary: BANC ONE MORTGAGE CORPORATION
Property Address: 1515 JUDSON AVE. EVANSTON, IL 60201

Legal Description: ALL OF LOT 2 (EXCEPT THE SOUTH 133 FEET THEREOF) AND ALL THAT PART OF LOT 1 LYING NORTH OF A LINE COMMENCING ON A POINT ON THE WESTERLY LINE OF LOT 1, 80 FEET WESTERLY FROM THE MOST NORTHERLY OF SAID LOT 1 THENCE RUNNING AT RIGHT ANGLES FROM SAID WESTERLY LINE OF LOT 1 TO THE POINT OF INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF THE AFORESAID LOT 2, AND 123 FEET NORTH OF SAID LINE OF SAID LOT 2, THENCE FROM SUCH POINT OF INTERSECTION, EAST ALONG THE SAID LINE TO THE POINT OF ITS INTERSECTION WITH THE WEST LINE OF SAID LOT 2, IN GREY'S SUBDIVISION OF PART OF BLOCK 24 IN VELLAGE OF EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I. # 11-18-410-008

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653409433

Assignee Address:
Capstead Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

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J.

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11/11/11

Property of Cook County Clerk's Office

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TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

Paul Anselmo

By: Paul Anselmo, Vice President

Larry Hilburn

Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters
Carla Masters



0653409433

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05/14/2014