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Recording requested by and
after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

97551830

DEPT-01 RECORDING \$23.50
140008 TRAN 0890 07/30/97 11:10:00
43118 + B.J * -97-551830
COOK COUNTY RECORDER

Investor Pool No.	Agency FNMA A/A	Assignor No. 6818324	TAAG Ref. RC376	Investor Loan No. 01121690279	Assignee No. 0653410514
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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

97551830

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by CHRISTOPHER L. BRAKE & AREN M. BRAKE HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 8/19/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

Recording Date: 9/14/93
Pin Number: 27-27-102-011-0000

Instrument: 93734725

Beneficiary: BANC ONE MORTGAGE CORPORATION
Property Address: 16901 SOUTH HAVEN ORLAND HILLS, IL 60477

Legal Description: LOT 176 IN RIDEGATE UNIT 5, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assignor Address:
American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



0653410514

Assignee Address:
Capstead Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

23.50
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08/17/20

Property of Cook County Clerk's Office

08/17/20

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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

By: Paul Anselmo, Vice President

Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

Carla Masters



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American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106



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