## **UNOFFICIAL COPY**

Recording requested by and after recording return to: The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas. TX 75244

Document Prepared by: Jessica Hagemann The Adair Advisory Group, Inc. 4901 LBJ Freeway, Suite 100 Dallas, TX 75244

DEPT-01 RECORDING

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COOK COUNTY RECORDER

Investor Pool No.

Agency FNMA A/A Assignor No. 6876051

TAAG Ref. RC376 Investor Loan No. 01121757015 Assignee No. 0653416768

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

#### Assignment of Mortgage

#### STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JUAN B. FIGUEROA, DIVORCED AND NOT SINCE REMARRIED, ("Borrower(s)"), and secured by a Mortgage on 10/6/93 executed by Borrower(s) for the benefit of the holder cast of Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and Note 100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in said to the land described therein, which Mortgage is described below:

Recording Date: 10/15/93 Pin Number: 13-34-113-015

Beneficiary: FIRST MORTGAGE CORP. OF CHICAGO Property Address: 2217 N. KILBOURN CHICAGO, IL 60639 Document: 93-829029

Legal Description: LOT 26 IN BLOCK 2 IN DICKEY AND BAKER'S SECOND NORTHWEST ADDITION, BEILIG A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH LIANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignor Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E Oklahoma City, OK 73106

Assignee Address: Capstend Inc.

2711 N. Haskell Ave., Suite 900 Dallas, TX 75204 0653416768

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Property of County Clerk's Office

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#### Assignment of Mortgage

TO HAVE AND TO HOLD unto spile Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in spile real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company

By: Paul Anselmo, Vice Presiden

STATE OF TEXAS

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) \$5.

Attest By: Larry Hilburn, Vice President

**COUNTY OF DALLAS** 

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed aid instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.

CARLA MASTERS
WY TO JUNCTION EXPIRES
AND THE SECOND

Carla Masters

Assignor Address:

American Mortgage and Investment Company 2000 Classen Center, Suite 222-E

Oklahoma City, OK 73106

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