

# UNOFFICIAL COPY

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-01 RECORDING \$23.50  
T40008 TRAN 0890 07/30/97 11:23:00  
3146 B.J \*--97-551858  
COOK COUNTY RECORDER

97551858

Investor Pool No. Agency Assignor No. TAAG Ref. Investor Loan No. Assignee No.  
FNMA A/A 6886009 RC376 01121768428 0653422170

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by LAWRENCE ASHER & ELIZABETH ASHER, KNOWN AS HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 11/18/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

97551858

Recording Date: 12/10/93  
Pin Number: 13-31-327-007-0000

Instrument: 03014362

Beneficiary: SELECT-A-LOAN, D/B/A NORTHERN  
Property Address: 1635 NORTH NEWCASTLE AVE CHICAGO, IL 60635

Legal Description: LOT 31 AND THE SOUTH HALF (1/2) OF LOT 32 IN BLOCK 16 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP, 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



0653422170

Assignor Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106

Assignee Address:  
Capstead Inc.  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

23-52

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Return

Property of Cook County Clerk's Office

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Investor Pool No.	Agency FNMA A/A	Assignor No. 6886009	TAAG Ref. RC376	Investor Loan No. 01121768428	Assignee No. 0653422170
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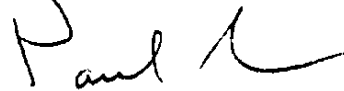
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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company



By: Paul Anselmo, Vice President

STATE OF TEXAS )  
                          ) ss.  
COUNTY OF DALLAS )



Attest By: Larry Hilburn, Vice President

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.



Carla Masters



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