

# UNOFFICIAL COPY

Recording requested by and  
after recording return to:  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

Document Prepared by:  
Jessica Hagemann  
The Adair Advisory Group, Inc.  
4901 LBJ Freeway, Suite 100  
Dallas, TX 75244

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 0890 07/30/97 11:23:00  
#3147 # B.J \*-97-551859  
COOK COUNTY RECORDER

97551859

Investor Pool No.	Agency FNMA A/A	Assignor No. 6886142	TAAG Ref. RC376	Investor Loan No. 01121770500	Assignee No. 0653422287
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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## Assignment of Mortgage

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by ANTONINE MARCELIN & CALIXTE MARCELIN, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Mortgage on 11/30/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

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Recording Date: 12/6/93  
Pin Number: 10 25 220 012

Document: 93-992641

Beneficiary: BANC ONE MORTGAGE CORPORATION  
Property Address: 1824 DOBSON EVANSTON, IL 60202

Legal Description: LOT 19 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF STREET) IN HOWARD CALIFORNIA ADDITION BEING A SUBDIVISION OF WEST 1/2 OF WEST 11.976 CHAINS OF SOUTH 8.35 CHAINS OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignor Address:  
American Mortgage and Investment Company  
2000 Classen Center, Suite 222-E  
Oklahoma City, OK 73106



0653422287

Assignee Address:  
Capstead Inc.  
2711 N. Haskell Ave., Suite 900  
Dallas, TX 75204

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01/17/2011

Property of Cook County Clerk's Office

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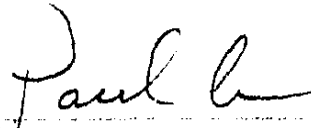
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## Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company



By: Paul Anselmo, Vice President

STATE OF TEXAS

)  
) ss.  
)



Attest By: Larry Hilburn, Vice President

COUNTY OF DALLAS

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.



Carla Masters



0653422287

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