

Recording requested by and after recording return to:
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

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Document Prepared by:
Jessica Hagemann
The Adair Advisory Group, Inc.
4901 LBJ Freeway, Suite 100
Dallas, TX 75244

DEPT-01 RECORDING \$23.50

97551860

T40008 TRAN 0890 07/30/97 11:23:00
#3148 + B.J * - 97 - 551860
COOK COUNTY RECORDER

Investor Pool No.	Agency FNMA A/A	Assignor No. 6886278	TAAG Ref. RC376	Investor Loan No. 01121794362	Assignee No. 0653422295
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(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

Assignment of Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That AMERICAN MORTGAGE AND INVESTMENT COMPANY, ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note payable to the order of the undersigned Beneficiary executed by JOAN COLLINS FKA JOAN COPELL & MICHAEL COLLINS AKA MICHAEL E., COLLINS, KNOWN AS WIFE AND HUSBAND, ("Borrower(s)"), and secured by a Mortgage on 11/18/93 executed by Borrower(s) for the benefit of the holder of said Note, which is recorded in the Real Property Records of COOK COUNTY, ILLINOIS, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, CAPSTEAD INC., ("Assignee"), all of its interest in and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Mortgage is described below:

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Recording Date: 11/30/93
Pin Number: 04-09-413-022

Document: 93970774

Beneficiary: NORTH SHORE MORTGAGE & FINANCIAL
Property Address: 2302 ILLINOIS RD NORTHBROOK, IL 60062

Legal Description: LOT 22 IN BLOCK 10 IN NORTHBROOK MANOR A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF) AND THE EAST 1/2 OF THE SOUTH 1/2 OF SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assignor Address:
American Mortgage and Investment Company
2000 Clausen Center, Suite 222-E
Oklahoma City, OK 73106



0653422295

Assignee Address:
Capstead Inc.
2711 N. Haskell Ave., Suite 900
Dallas, TX 75204

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Property of Cook County Clerk's Office

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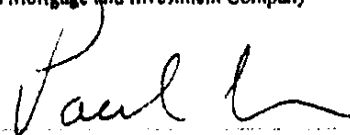
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Assignment of Mortgage

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 31st day of July, 1996.

American Mortgage and Investment Company



By: Paul Anselmo, Vice President



Attest By: Larry Hilburn, Vice President

STATE OF TEXAS)
) ss.
COUNTY OF DALLAS)

Before me, Carla Masters, on this the 31st day of July, 1996, personally appeared Paul Anselmo, Vice President, known to me to be the person whose name is subscribed to the within instrument, and known to me to be the Vice President of AMERICAN MORTGAGE AND INVESTMENT COMPANY, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation.

WITNESS my hand and official seal.



Carla Masters



0653422295

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American Mortgage and Investment Company
2000 Classen Center, Suite 222-E
Oklahoma City, OK 73106

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