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WHEN RECORDED MAIL TO:
Principal Portfolio Services, Inc.
3150 Bristol St. Suite 250
Costa Mesa, CA 92626

484499

DEPT-01 RECORDING \$25.50

140008 TRAN 0902 07/30/97 12:01:00

33256 + B.J. # - 97 - 551968

COOK COUNTY RECORDER

97551968

Property of Cook County Clerks Office

Parcel Number:

This form was prepared by: WEYERHAEUSER MORTGAGE COMPANY
ANGELES, CA 90054

, address: P.O. BOX 54089, LOS

97551968

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 54089, LOS ANGELES, CA 90054

does hereby grant, sell, assign, transfer and convey, unto the

The Chase Manhattan Bank, as Trustee of AMRESCO Residential Securities Corporation Mortgage Loan Trust 1996-S under the Pooling and Servicing Agreement dated as of December 1, 1996 without recourse.

(herein "Assignee").

a corporation organized and existing under the laws of whose address is

a certain Mortgage dated SEPTEMBER 5TH, 1996

, made and executed by

JOSEPHINE THOMAS, AN UNMARRIED WOMAN

to and in favor of WEYERHAEUSER MORTGAGE COMPANY
property situated in COOK

upon the following described

County, State of Illinois

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AND KNOWN AS EXHIBIT "A".

such Mortgage having been given to secure payment of THIRTY FIVE THOUSAND SEVEN HUNDRED AND NO/100 (\$ 35,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

96705157) of the County

Records of COOK

County.

State of Illinois

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

4/95

985(IL) (8805)

Initials: _____

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VMP MORTGAGE FORMS (800)621-7291



MPIL9999 (11/95)



97014100758

486499

25-228

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 7TH, 1996

[Handwritten Signature]

Witness

WEYERHAEUSER MORTGAGE COMPANY

(Assignor)
By: *[Handwritten Signature]*

(Signature)
COLETTE WOELKI, Assistant Secretary

Witness

Attest

Seal:

(Space Below is Reserved for Acknowledgment Information)

State of
County/City/Parish of

State of California
County of Los Angeles

On OCTOBER 7TH, 1996, before me SONYA A. QUIMBITA
COLETTE WOELKI, ASSISTANT SECRETARY, personally appeared

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Handwritten Signature]

SONYA A. QUIMBITA

995(IL) (9808)

1163 (9301)

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LOTS 27 AND 28 IN WILCOX AND ALLENS SUBDIVISION OF BLOCK 4 IN THE SUBDIVISION BY L.C. PAINE FREER (RECEIVER), BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART OF LOTS 27 AND 28 TAKEN AS A PARCEL DESCRIBED AS FOLLOWS: THE NORTH 46 FEET OF THE WEST 27 FEET (EXCEPT THE NORTH 30 FEET OF THE WEST 3 FEET THEREOF) AND THE WEST 10 FEET OF THE SOUTH 12 FEET OF THE NORTH 58 FEET AND EXCEPTING THAT PART OF SAID LOT 28 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 28, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT A DISTANCE OF 30 FEET; THENCE EAST 3 FEET THENCE NORTH 30 FEET TO THE NORTH LINE OF SAID LOT 28, THENCE WEST 3 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

20-22-319-044 & 45

97551968

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