

Return to:
Access Financial
400 Highway 169 South Ste 400
St Louis Park, MN 55426-1106
Attn: MSPO2ASG

UNOFFICIAL COPY



Loan #: 23286

97552846

This form was prepared by: Jennifer M. Ogren, Access Financial Lending Corp.
Address: 400 Highway 169 South, Suite 400, St. Louis Park, Minnesota, 55426-1106
Telephone No.: (612) 542-6640

ASSIGNMENT OF MORTGAGE DEPT-01 RECORDING \$23.50
2000 TRAC 0451 07/30/97 03:55:00
COOK COUNTY RECORDER

For Value Received, the undersigned trustee of a Mortgage (herein "Assignor"), whose address is Sixth and Marquette, Minneapolis, Minnesota 55479, does hereby grant, sell, assign, transfer, and convey unto The Chase Manhattan Bank, as Trustee, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 450 West 33rd Street, 15th floor, New York, New York 10001, a certain Mortgage dated 07/22/96, made and executed by CEDRIC S CROSBIE, to and in favor of Norwest Bank Minnesota, N.A., as Trustee, and given to secure payment of \$856,200 (Original Principal Amount), which Mortgage is of record in Book, Volume, or Liber No. _____, at Page _____, (or as No. _____)

96828991 of the Clerk of Court Records of Cook County, State of Illinois, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

Part 29.14.143.009 - See Legal Attachment
TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1-6-97

Norwest Bank Minnesota National Association, as Trustee

Adam Rutherford
Witness Richard
H. J. Jones
Attest

By: Bradley D. Johnson
Its: Corporate

Seal:



97552846

STATE of MINNESOTA)
) ss.
COUNTY of HENNEPIN)

On this 6 day of January, 1997, before me, the undersigned Notary Public, personally appeared Bradley D. Johnson who acknowledged himself to be the Corporate Trust Officer of Norwest Bank Minnesota, National Association, and that he, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the Corporation by himself as its officer.

Kevin Davis
Notary Public

My Commission Expires:
1-31-2000

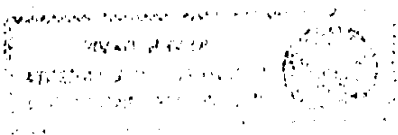


1-23-97
1-2000
\$350
m?

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Property of Cook County Clerk's Office

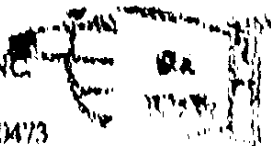
97552846



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WHEN RECORDED, MAIL TO:

and
Prepared by
CITIZENS MORTGAGE, INC.
900 EAST 162ND STREET
SOUTH HOLLAND, IL 60473



DEPT-01 RECORDING 031.51
T00010 TRAN 6451 10/30/96 12:59:00
#8667 # CJ #-96-828791
COOK COUNTY RECORDER

Loan No.: 001114696

23286 96828791

Order No.: ILT436025

181

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 22, 1996.
The mortgagor is CEDRIC S. CROSBIE AND FAY CROSBIE, IN JOINT TENANCY

This Security Instrument is given to CITIZENS MORTGAGE, INC.,
and existing under the laws of MINNESOTA,
address is 900 EAST 162ND STREET, SOUTH HOLLAND, ILLINOIS 60473

Borrower owes Lender the principal sum of EIGHTY-FIVE THOUSAND SIX HUNDRED and no/100
Dollars (U.S. \$85,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on July 25, 2011.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under
paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and
convey to Lender the following described property located in COOK County, Illinois:

LOT 7, IN BLOCK 5, IN BLOUIN BROTHERS ALMAR MEADOWS SUBDIVISION OF LOT 7,
(EXCEPT THE SOUTH 30.79 ACRES) AND LOT 1, (EXCEPT THE SOUTH 60 FEET THEREOF),
OF BERGERS SUBDIVISION OF LOT 7, (EXCEPT THE NORTH 10 ACRES), OF BERGERS
SUBDIVISION IN THE WEST 1/2 OF SECTION 14 AND OF THE NORTH 18.242 ACRES (EXCEPT
THE EAST 60 FEET THEREOF) OF LOT 6 IN PARTITION OF THE WEST 1/2 OF SECTION 14,
ALL IN TOWNSHIP 36, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF
THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 27, 1955 AS DOCUMENT
NUMBER 1597673 AND RECORDED FEBRUARY 26, 1959 AS DOCUMENT NUMBER 162251399,
IN COOK COUNTY, ILLINOIS.

Pin # 29-14-145-009

which has the address of

15600 S. DREXEL
DOLTON, ILLINOIS 60473
("Property Address");

ECR

[Signature]

[Signature]

56828791

97552846

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R DEPT-01 RECORDING \$21.50
T#0000 TRAM 0451 07/30/97 03:56:00
\$2496 CT # -97-552846
COOK COUNTY RECORDER

DEPT-12 PENALTY \$20.00

Property of Cook County Clerk's Office

97552846