Return to: Access Financial Access Financial
4001 lighway 169 South Ste 400
4001 lighway 169 South Ste 400
4001 lighway 169 South Ste 400 St Louis Park, MN 55426-1106 Attn: MSPO2ASO

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Loan #: 22664

This form was prepared by: <u>Jennifer M. Ogren, Access Financial Lending Corp.</u>
Address: <u>400 Flighway 169 South, Suite 400, St. Louis Park, Minnesota 55426-1106</u>

Telephone No.: <u>(612) 542-6640</u>

COOK COUNTY RECORDER	k,
ASSIGNMENT OF MORTGAGE	
For Value Received, the undersigned trustee of a Mortgage (herein "Assignor"), whose address is Sixth and Marquette, Minneapolis, Minnesota 55479, does hereby grant, sell, assign, transfer, and convey unto The Chase Manhattan Bank, as Trustee, a corporation organized and existing under the laws of the State of New York (herein "Assignee"), whose address is 450 West 33rd Street, 15th floor, New York, New York 10001, a certain Mortgage dated 07/23/96, made and executed by EUGENE DANZY, to and in favor of Norwest Bank Minnesota, N.A., as Trustee, and given to secure payment of \$69700.00 (organ) Principal Amount), which Mortgage is of record in Book, Volume, or Liber No	
TO HAVE AND TO HOLD the same unto Assignee, its successors and	
assigns, forever, subject only to the birns and conditions of the above-described	
Mortgage.	
IN WITNESS WHEREOF, the indersigned Assignor has executed this Assignment of Mortgage on 1999	
Norwest Bank Minnesot, National Association, as Trustee	
Withes Ada Bradley D. Oloson	
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STATE OF MINNESOTA) as.	
SEAL CO	
TATELLA IN THE STATE OF THE STA	
On this Aday of January, 1996, before me, Milliand Notary	
On this day of, 1996, before me, fill this lighter signed Notary Public, personally appeared Bradley D. Johnson who acknowledged himself to be the	
Corporate Trust Officer of Norwest Bank Minnesota, National Association, and that he,	
as such officer, being authorized to do so, executed the foregoing instrument for the	
purposes therein contained, by signing the name of the Corporation by himself as its	
officer.	
/ Cener / kin	
Notary Still	
My Commission Expires:	
An State 12 12 12 12 12 12 12 12 12 12 12 12 12	1

LOT 51-3200 MIGHENNISS, PECINIC LINETS SUBDIVISION OF ELOCKS 12,4 AND 8 IN CIRCUIT COURT ADDIT PRETITION OF THE MIN YLOF SECTION 32, TOWNSHIP 38 XORTH, RANGE 4, EXIST OF THE THIRD PENSIFIC MERIDIAN IN COOK COUNTY MINDER

UNOFFICIAL COPY

.R DEPT-01 RECORDING T#0000 TEAN 0455 07/30/97 04:00:00

€2502 € CT *-97-552848 COUNTY RECORDER

\$20.00



