ALLES TENEVE

UNOFFICIAL COPY

DEFT-01 RECORDING

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#3299 + BJ *-97-552857

COOK COUNTY RECORDER

NTC ATTN:MARCEL FEMINE 420 N. BRAND BLVD., 4TH Floor GLENDALE, CALIFORNIA 913 GE CAPITAL LOAN#: 15053028

[WHEN RECORDED RETURN TO]

97552857

LN# 0000000015053028 1662379439

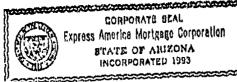
2507

POOL # 0250102

SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Assignment of Mortgage

FOR VALUE RUCEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MOLTCAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JEPSTY 08034 07/15/94 all beneficial interest under that certain Mortgage dated executed by CECILIA G GCNZALES ARNEL to Deque S. Reyer, So a d'interna 13. Reyes Abs. Living for Mortgagor and recorded as Instrument No. 94703963 on 8-9-94 in book , of Official records in the County Accorder's office of COOK page , describing land therein as described in said Mortgage referred County, PIN#03-31-301-091-1106 to herein. Commonly known as address: 835 S DWYER AV UNIT D ARLINGTON H TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under soid Mortgage. EXPRESS AMARICA MORTGAGE CORPORATION *



WILLIAM R. CHEATGAM, SR VICE-PRESIDENT

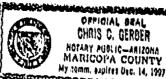
STATE OF ARIZONA COUNTY OF MARICOPA

SS

He It Remembered That On This 22ND DAY OF FEBRUARY WILLIAM R. CHEATHAM before me, the undersigned authority, personally appeared who is the SR VICE PRESIDENT and LYDIA HOMER

who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (a)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official scal (seal)



* 9060 E. VIA LINDA STREET SCOTTSDATERTAL 85258 Prepared By: DIANE CUDD

. I EXECUTIVE CAMPUS. CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 00108 (10-04)

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TO COMPANY

Property of Cook County Clerk's Office

EXHIBIT A'

Dropont Or Unit 835D in Church Creek Condominium as delineated on a plat of survey of the following described reel ustato: part of the Southwest Quartar of Section 31, Township 42 North, Range 11, East of the Third Princips) Heridian in Cook County, Illinois; which plat of survey is attached as Exhibit C to the Declaration of Condominium Ownership made by Central National Bank in Chicago, as trusted under Trust No. 23136 and recorded in the Office of the Recorder of Docue of Cook County, Illinois, on October 30, 1978 as Document No. 24693161 and as set forth in the amendments thereto: together with an undivided percontage interest in the common elements allocated to said unit as set forth in said declaration as amended from time to time and together with added common elements added by each amendment to doclaration as such amendments are recorded, in the percentages set forth in such assistants, which percentages shall automatically be deemed to be conveyed effective on the recording of such amondments as though coveyed heroby.

Permanent Index No.: 03-31-301-091-1106

94703461

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